

Abaweereza Mu Bwakabaka

Okwanjula

Oluyonaani - Abasophists

Nga 400 BC aba sophists, abasajja abalina ebitone eby'amaanyi era nga bakugu mu by'okusikiriza, baatambulanga okuva mu kibuga ekimu okudda mu kirala nga basasulwa okutuusa obubaka bwabwe.

"mu kitundu ekyokubiri eky'ekyasa eky'okutaano BC, naddala mu Asene, "sophist" yajja okutegeeza ekibiina ky'abagezegezi abasinga obungi abatambulatambula nga basomesa emisomo mu masomo ag'enjawulo, nga bateebereza ku butonde bw'olulimi n'obuwangwa, era nga bakozeza ebigambo ebisongovu okutuukiriza ebigererwa byabwe, okutwalira awamu okusikiriza oba okumatiza abalala. "Abasophists did, however, have one important thing in common: whatever else they baakola oba tebaagamba nti bamanyi, mu mpisa baali balina okutegeera okunene ku bigambo ki ebyandisanyusa oba okuwuniikiriza oba okusikiriza abalabi."^[2] Abasofi baagenda mu Asene okusomesa kubanga ekibuga ekyo kyali kikulaakulana mu kiseera ekyo. Gwabadde mulimu mulungi eri abo abalungi mu kukubaganya ebirowoozo, nga guno gwali mulimu gwa njawulo ogw'abayiira abaasooka, era baafuna ettutumu n'obugagga bwe baali banoonya."

"Aba sophist bangi bayigiriza obukugu bwabwe ku bbeeyi. Olw'obukulu bw'obukugu obwo mu bulamu obw'omu bantu obw'emisango mu Asene, abakola emirimu gyabwe batera okulagira ssente ennyingi ennyo. Enkola y'aba sophist ey'okubusabuusa okubeerawo n'emirimu gya bakatonda ab'ennono n'okunoonyereza ku butonde bw'eggulu n'ensi yaleetera abantu okweyisaamu nga bawakanya."https://lu.wikipedia.org/wiki/Omukugu_mu_by_obulamu

Aboogezi Abaruumi

Aba Roman Orators baali bafaananako n'Abayonaani aba Sophists. Bombi baasasulwa olw'okumanya n'obusobozi bwabwe obw'okusikiriza.

"Cicero yawulira nti omwoegezi atuukiridde yalina okuba ng'amanyi ensonga nnyingi. Okusobola okuyiira ensonga ze, omwoegezi atuukiridde alina okuba n'ekiragiro ky'okumanya okutali kungi."^[2]

"Cicero yali anyweza nti okwogera kwali kusinga kwegayirira mu mateeka oba essomo ly'essomero. Cicero yatwala okwogera ng'engeri esinga obukulu ey'emirimu gy'amagezi era ekintu ekyetaagisa ennyo mu bulungi bw'eggwanga. Okugatta ku ekyo, yagatta emirimu esatu egy'omwoegezi ku mitendera esatu egy'omusono. Yasobola okuwa banne okutaputa okugazi ku Atticism, era n'azuukiza ebisinga obulungi mu Luyonaani abakugu mu by'enjigiriza n'abakola ku by'okwogera Kiyinza okugambibwa nti Cicero yali muyizi w'enjogera y'Abayonaani, yakubiriza abantu abaaliwo mu kiseera kye kimu okussa essira ku ndowooza z'Abayonaani (Buyonaani ey'edda) okusenziira ku byetaago bya Rooma, Rooma yali efuuse ekifo eky'eddembe ly'okwogera yali takyagumiikiriza Gavumenti yali eyoonese".https://courses.lumenlearning.com/emisingi_gy'okwogera_mu_lujjudde/essuula/aba-roman-republics-okutwala-enjogera-enjogera/

Balabbi b'Abayudaaya

Balabbi baali mu mbeera ezimu nga Abasofi n'aboogezi, okuggyako ng'enjigiriza zonna zaali zikwata ku Tankah ne Tawreeti. Balabbi bangi baatambulanga okusomesa mu makunjaaniri g'omu kitundu abavubuka abaali baagala ennyo gye basasulanga okufuuka omugoberezi (abayigirizwa) okusobola okufuuka Rabbi nga labbi waabwe. Ettutumu bwe lyagenda likula abalabbi abamu baasigala mu kifo kimu.

Abatume ba Kristo

Zaali za njawulo n'aboogezi abatendeke ennyo era abalongooseddwa. Baalangirira Kristo (Amawulire Amalungi ag'okusonyiyibwa n'obulokozi) nga tebasaba ssente, emirundi mingi nga balumwa enjala n'okuyigganyizibwa.

Essuula 1

Omubiri gwa Kristo - Ekiramu Ekikola

Kirabika Bayibuli tewa bulagirizi ku mirundi oba ekifo we baakunjaanira awamu. Mu butuufu, Yesu yagamba omukazi Omusamaliya nti ekifo ekyo tekyali kikulu. (Yokaana 4:3) Kye kitonde eky'omunda, emmeeme oba omutima ogusinza.

"Tuleme kulekera awo kukunjaana wamu, ng'abamu bwe batera okukola, naye buli omu azzaamu amaanyi." (Beb 10:25) .

"Muli ggwanga erongooseddwa, bakabona ab'obwakabaka, ggwanga ettukuvu, abantu ab'obutaka bwalyo, mulyoke mulangirire ebirungi by'oyo eyabayita okuva mu kizikiza okuyingira mu musana gwe ogw'ekitalo." (1 Peetero 2:9)

Bingi ebiwandiikiddwa ku bikolwa by'Abakristaayo bano ab'omu kyasa ekisooka - Kristo "abantu abaayitiddwa."

- a. Beewaayo eri enjigiriza z'abatume. Ebikolwa 2:42
- b. Yalina buli kimu kye yafaanaganya. Ebikolwa 2:44
- c. Baakunjaaniranga wamu buli lunaku, ne balya, ne bagabana bye baalina, nga bakunjaanira ku Solomon's Colonnade. Ebikolwa 5:12
- d. Abayudaaya Abaebbulaniya abakulu tebaafaayo ku bannamwandu aboogera Oluyonaani, Abayudaaya okuva mu bitundu eby'enjawulo eby'Obwakabaka bwa Rooma. Ebikolwa 6
- e. Ekibiina ky'ekkanisa kyalonda abaweereza okusobola okukola ku byetaago bya bannamwandu Abakristaayo Abayonaani. Ebikolwa 6
- f. **Okuziikibwa** Siteefano era n'amukungubagira nnyo. Ebikolwa 7
- g. Yasigala nga mwesigwa nga bayigganyizibwa. Ebikolwa 8
- h. Nga badduka okuyigganyizibwa, baasuula amaka gaabwe n'amaka gaabwe agatali Bakristaayo. Ebikolwa 8
- i. Bwe baatuuka mu nsi yaabwe empya, baayigiriza Enjiri. Ebikolwa 8:4
- j. Kale, abayigirizwa baasalawo, buli muntu okusinzira ku busobozi bwe, okuweereza obuyambi eri ab'oluganda ababeera mu Buyudaaya. Ebikolwa 11:29-30
- k. Bangi baakunjaanidde wamu nga basaba. Ebikolwa 12:12
- l. Bakunjaanyizza ekkanisa wamu okukola lipoota. Ebikolwa 14:27
- m. Awo ne kirabika ekirungi eri abatume n'abakadde, awamu n'ekkanisa yonna, okulonda abasajja mu bo ne babasindika e Antiyokiya wamu ne Pawulo ne Balunabba. Ebikolwa 15:22
- n. Yakunjaanya ekibiina - okutuusa ebbaluwa Ebikolwa 15: 31
- o. Abayigirizwa baakunjaana okumenya emigaati. Ebikolwa 20:7
- p. Bwe muba mukunjaanye mu linnya lya Mukama waffe Yesu ... omusajja ono mumuwe Sitaani okuzikirizibwa kw'omubiri, omwoyo gwe (omwoyo) gulokolebwe ku lunaku lwa Mukama. 1 Kol 5:4-5
- q. Mu maaso g'abakadde bonna abanenya. 1 Timoseewo 5:20

Endowooza: Ekkanisa yonna bwe yakunjaana mu kifo kimu, enkunjaana zaabwe zaali za mubiri ogukola, eddembe, amaanyi, okwetaba mu lwatu eri bonna, naye nga tekitegeeza nti bulijjo mu bumu.

"Ekigambo kya Kristo kibeere mu mmwe mu bugagga, nga muyigirizagana era nga mubuuliriragana mu magezi gonna, nga muyimba, zabbuli n'ennyimba n'ennyimba ez'omwoyo, nga mwebaza Katonda mu mitima gyammwe. Era buli kye mukola, mu kigambo (mugamba) oba mu bikolwa (mukola), mukolenga buli kimu mu linnya lya Mukama waffe Yesu, nga mwebaza Katonda Kitaffe okuyitira mu ye." (Bak. 3:16-17)

Teesa: “Ggwe” kizingiramu abasajja n’abakazi abayinza okuba nga balina zabbuli, okuyigiriza, okulagula, okubikkulirwa, oba okuvvuunula. Naye si buli muntu nti yandibadde akola emirimu gino gyonna. Okusomesa kwakolebwa “gwe” so si mubuulizi oba mwogezi yenna omukugu.

Comment: Toggya kitiibwa ku Katonda ku ggwe kennyini.

“Naye mu nnyumba ennene temuli bibya bya zaabu na ffeeza byokka, naye n’eby’embaawo n’ebbumba, ebimu eby’ekitiibwa n’ebirala eby’okuswazibwa: N’olwekyo, omuntu yenna bw’anaabanga yeetukuza okuva ku ekyo eky’oluvannyuma, aliba kibya kya kitiibwa, ekitukuziddwa era eky’omugaso eri Mukama, nga yeetegekede buli mulimu omulungi.” (2 Timoseewo 2:20-21)

“N’olwekyo, okuyitira mu Yesu, ka tuweeyo Katonda buli kiseera ssaddaaka ey’ettendo —ebibala by’emimwa egyatula erinnya lye. Era temwerabira kukola birungi n’okugabana n’abalala, kubanga ssaddaaka (ebiweebwayo) ng’ebyo Katonda asanyukira.” (Abaebbulaniya 13:15-16)

Teesa: “Ekibala ky’emimwa” tekikoma ku kuyimba kwokka.

Ekkansa Kristo gye yazimba kiramumu ekitegekeddwa, so si kibiina ekirina ebifo eby’obuyinza oba eddaala. Gwe kibiina ky’abantu abeesigwa, abawulize era abakkiriza abalina emirimu (ebirabo) eby’enjawulo mu ngeri omubiri gw’Ekikristaayo guyinza okutuukiriza omulimu gwagwo ogw’okunoonya ababuze, okufaayo ku bannaabwe n’okutuukiriza obuweereza bwonna Yesu Kristo, Omutwe gw’Omubiri gwe yabawa okukola. Tewali yali wa wansi oba wa waggulu - byonna byetaagisa Omubiri okukola obulungi. Omubiri guli gumu mu Kristo era nga gugatta mu Ye n’ebigendererwa bye okusinga okukkaanya endowooza n’okutaputa enjigiriza ezimu.

“Kubanga njamba, olw’ekisa ekyaweebwa, eri buli muntu ali mu mmwe, aleme kweroowozaako okusinga bw’asaanidde okulowooza, wabula alowooze n’obwegendereza, nga Katonda bwe yawa buli omu ekipimo ky’okukkiriza: Kubanga nga bwe tulina ebitundu bingi mu mubiri gumu, naye ebitundu byonna tebirina mulimu gwe gumu, bwe tutyo ffe, nga tuli bangi, tuli mubiri gumu mu Kristo, era kinnoomu tuli bitundu bya munne. nga twawukana okusinziira ku kisa ekituweereddwa, tubikozese.” (Abaruumi 12:3-8)

Comment: “More-highly” - Omu si kikulu kubanga balina ekirabo eky’enjawulo, gamba ng’okwogera mu lulimi lwe batamanyi, olulimi. Enkola y’omutima gw’omuntu ogw’omubiri si mukulu okusinga enkola y’ebyenda bye. Kale, omulimu gw’Omukristaayo omu si mukulu okusinga ogw’omulala.

Endowooza: “Emirimu” ebyetaago by’Omubiri gw’ekkanisa byawukana kale emirimu gyawukana okusinziira ku bwetaavu. Okukola omulimu tekulina kwesigama ku busobozi, buyigirize oba ku mulimu gw’ensi wabula ku byetaago by’amaka g’Ekikristaayo.

Abo abali mu Kristo, Omubiri gwe, bayitibwa okuva mu kibi okugenda mu butuukirivu, abantu abakusiddwa abasonyiyibwa era ekitundu ky’Omubiri Omu - ekiramumu, ekirimu ebitundu bingi. Kigeraageranyizibwa ku mubiri gw’omuntu ng’ebitundu byagwo ebingi byonna bikola mu ngeri ekwatagana, nga buli kitundu kikola omulimu gwakyo ogw’enjawulo.

N’olwekyo, Ekkansa Kristo gye yazimba mubiri gwa bantu abeesigwa, abawulize era abeenyigiramu abategekeddwa mu ngeri omubiri gye guyinza okukula n’okutuukiriza omulimu gwagwo nga gufaayo ku bannaabwe n’okukola emirimu Kristo, Omutwe gw’Omubiri, gye yabawa okukola.

Kyokka, mu kkanisa y’e Kkolinso, kirabika waaliwo akavuyo – byonna nga boogera mu kiseera kye kimu, nga si kugoberera munne, n’okussa ekitiibwa ekitono eri munne.

Lowooza ku 1 Abakkolinso 14.

“Ab’oluganda, temubeera baana mu birowoozo byammwe. Mubeere baana abawere mu bubu, naye mu ndowooza yammwe mubeere bakuze mu mateeka. Mu mateeka kyawandiikibwa nti, “Njogera n’abantu bano n’abantu ab’ennimi

engwira n'emimwa gy'abagwira, era ne mu kiseera ekyo tebajja kunwuliriza, bw'ayogera Mukama."Bwe kityo, ennimi kabonero si eri abakkiriza wabula eri abatakkiriza, so nga obunnabbi kabonero si ka abatakkiriza wabula eri abakkiriza. (olunyiriri 20-22)

"N'olwekyo, singa ekkansa yonna eija wamu era bonna ne boogera mu nnimi, n'ab'ebweru oba abatakkiriza ne bayingira, tebaligamba nti muvudde mu birowoozo byammwe?Naye bonna bwe balagula, n'omuntu atakkiriza oba ow'ebweru n'ayingira, n'asaliirwa omusango bonna, n'avunaanibwa bonna, ebyama by'omutima gwe ne bibikkulwa, era bw'atyo, ng'agudde mu maaso ge, ajja kusinza Katonda n'alangirira nti Katonda y'ali ddala mu mmwe. (olunyiriri 23-25)

Kale kiki ab'oluganda? Bwe mujja awamu, buli omu alina oluyimba, essomo, okubikkulirwa, olulimi oba okuvvunula. Ebintu byonna bikolebwe olw'okuzimba. Omuntu yenna bw'ayogera mu lulimi, wabeerewo babiri bokka oba abasatu, buli omu mu kuddamu, era wabeerewo avvunula. Naye bwe kiba nga tewali avvunula, buli omu ku bo asirikire mu kkanisa ayogere yekka ne Katonda. Bannabbi babiri oba basatu bogere, abalala bapime ebyo ebyogerwa. Singa okubikkulirwa kukolebwa eri omulala atudde awo, asooka asirike. Kubanga mwenna muyinza okulagula omu ku omu, bonna bayige era bonna bazuume amaanyi, n'emyoyo gya bannabbi ne gigondera bannabbi. Kubanga Katonda si Katonda wa kutabulatabula wabula wa mirembe.(olunyiriri 26-33)

"Nga bwe kiri mu kkanisa zonna ez'abatukuvu, abakazi balina okusirika mu kkanisa.Kubanga tebakkirizibwa kwogera, wabula balina okugondera, ng'Amateeka bwe gagamba.Bwe wabaawo ekintu kyonna kye baagala okuyiga, basaba babbaabwe awaka.Kubanga kya buswavu omukazi okwogera mu kkanisa.(olunyiriri 33-35)

"Oba ekigambo kya Katonda kyava mu mmwe? Oba mmwe mwekka kye kituuse? Omuntu yenna bw'alowooza nti nnabbi, oba ow'omwoyo, akkirize nti ebintu bye mbawandiikira kiragiro kya Mukama.Omuntu yenna bw'atategeera kino, tamanyibwa.Kale, baganda bange, mwegomba nnyo okulagula, era temugaana kwogera mu ennimi.(olunyiriri 36-40)

Recap

- 1.Mu mbeera zino Abakristaayo b'e Kkolinso baali basobola okuyiga kitono era batono, bwe kiba nga baaliwo, abaali bazimbibwa. Mpozzi bangi baawulira nti "omulimu gwange mukulu okusinga ogwo nsobola _____."
- 2.Okusomesa kwali kukulu nnyo okusinga okuwulirwa.
- 3.Entegeka n'okutegeera bikulu.
- 4.Okwetabamu kw'Abakristaayo bonna kikulu.
- 5.Okuzimba kyetaagisa olw'obwesigwa n'okukula kale, temuleka kujja wamu.
- 6.Okuwa abalala ekitiibwa kitumbula obumu.
- 7.Okussa ekitiibwa mu mateeka n'empisa tekiyinza kubuusibwa maaso.
- 8.Enneeyisa y'omukyala yatyoboola bba oba omuntu omulala ekitiibwa olw'ebibuuzo bye yabuuzanga ebyalabika ng'ebizibu.
- 9.Obutassa kitiibwa mu balala ng'ogezaako okwogera mu ddooboozi ery'omwanguka okusinga bo.
10. Ebikolwa byabwe byali byetaaga okulaga okwagala kwabwe eri munne kale omuntu yenna ow'ebweru eyeetegereza agulumize Katonda.

End Recap

"Omuntu yenna bw'aweerezanga, akole n'amaanyi Katonda g'abawa, Katonda atenderezebwe mu byonna mu Yesu Kristo, ekitiibwa n'amaanyi bibeere gy'ali emirembe n'emirembe." (1 Peetero 4:11b) .

"Okwagala okw'obwasseruganda kugende mu maaso: Temulagajjalira kusembeza bagenyi, kubanga mu ngeri eyo abamu baasembeza bamalayika nga tebamanyi, Mujjukire abo[Abakristaayo] abali mu kkomera, nga balinga abali mu kkomera nabo, n'abo abayisibwa obubi, kubanga nammwe muli mu mubiri." (Beb 13:1-3) .

Okwogera: “Okusembeza abagenyi” kwe kufaayo ku byetaago by’abalala, nga mw’otwalidde n’abatambuze naye si abo abayigiriza obubaka obukontana n’Enjiri ya Kristo.

Endowooza: Abo “abali mu kkomera” – oboolyawo Abakristaayo abayigganyizibwa nga basibibwa olw’okukkiriza kwabwe mu Kristo.

“Byonna bye mukola, mukolenga n’omutima gwaffe, nga Mukama waffe so si ku lwa bantu, nga mumanyi ng’obusika bwe mulifuna okuva eri Mukama waffe ng’empeera yammwe, muweereza Mukama waffe Kristo.” (Abakkolosaayi 3:23-24)

“Enneeyisa yammwe mu mawanga mubeere ya kitiibwa, bwe banaabavumirira ng’abakozi b’ebibi, balyoke balabe ebikolwa byammwe ebirungi, ne bagulumiza Katonda ku lunaku olw’okubonerezebwa.”(1 Peetero 2:12)

“Okusinga byonna, kuumanga baagalanan’obunyiikivu, okuva okwagala bwe kubikka ebibi bingi. Musembeza munne awatali kwemulugunya. Nga buli omu bw’afunye ekirabo kikozeze okuweereza munne, ng’abawanika abalungi ab’ekisa kya Katonda eky’enjawulo buli ayogera, ng’oyo ayogera ebigambo ebikwata ku Katonda; oyo yenna aweereza ng’oyo aweereza olw’amaanyi Katonda g’awa — mu buli kimu Katonda alyoke agulumizibwe okuyita mu Yesu Kristo. Ekitiibwa n’obufuzi bya ye emirembe n’emirembe.”(1 Peetero 4:8-11)

Endowooza: “Okwemulugunya” – “Lwaki nnina okukola kino?” Oba, “Saagala naye, nja kukikola olw’omulimu.” “Ekirabo okuweereza” – ofuna ekintu ekigenda okukozesebwa okuganyula abalala.

“Omuntu yenna bw’aba atalabirira (okulabirira) ab’enjanda ze, naddala ab’omu maka ge ag’oku lusegere, yeegaanyi okukkiriza era mubi okusinga atakiriza.” (1 Timoseewo 5:8)

“Eddiini ennongoofu era etaliimu bbala mu maaso ga Katonda Kitaffe y’eno: okulabirira bamulekwa ne bannamwandu ababonaabona, n’okwekuuma nga tolina bbala mu nsi.” (Yakobo 1:27)

“Kubanga Katonda si mutuukirivu n’abuusa amaaso omulimu gwammwe n’okwagala kwe mwalaze erinnya lye mu kuweereza abatukuvu, nga bwe mukyakola. Era twagala buli omu ku mmwe okulaga obunyiikivu bwe bumu, abeere n’okukakasa okujjuvu okw’essuubi okutuusa ku nkomerero.” (Abaebbulaniya 6:10-11)

“Tuleme kukoowa mu kukola ebirungi, kubanga mu kiseera ekituufu tujja kukungula amakungula singa tetulekulira. N’olwekyo, nga bwe tulina omukisa, tukole abantu bonna ebirungi naddala abo ab’omu kika ky’abakiriza.” (Abaggalatiya 6:9-10)

Ebibuuzo

1. Bayibuli eraga wa ne ddi lwe balina okukunjaana awamu.
Kituufu ___ Kikyamu ___ .
2. Ekirabo ky’okuyigiriza kikulu nnyo okusinga okubuulirira.
Kituufu ___ Kikyamu ___ .
3. Okusembeza abagenyi kwe kuba n’abantu ku fellowship n’okulya.
Kituufu ___ Kikyamu ___ .
4. Abakristaayo bonna bafuna ekirabo eky’okuweereza
Kituufu ___ Kikyamu ___ .
5. Eddiini ennongoofu eri kulaba ebyetaago by’abataliiko mwasirizi nga tebasobola kwerabirira.
Kituufu ___ Kikyamu ___ .

Abasiga Enjiri ba Katonda

Kristo ayagala obubaka bw'enjiri bulangiribwe eri abantu bonna. Ku lunaku lwa Pentekooti abaamulabako n'amaaso, abatume, be baasooka okulangirira Enjiri.

"Naye mu butuufu, Katonda asengeka ebitundu mu mubiri, buli kimu ku byo, nga bwe yayagala bibeere. Singa byonna byali kitundu kimu, omubiri gwandibadde wa? Nga bwe guli, ebitundu bingi, naye omubiri gumu. Eriiso teriyinza kugamba mukono nti, "Sikyetaaga! " Era omutwe teguyinza kugamba bigere nti, "Sikyetaaga! " Okwawukana ku ekyo, ebitundu ebyo eby'omubiri ebirabika ng'ebinafu tebyetaagisa, n'ebitundu bye tulowooza nti tebirina kitiibwa nnyo tubiyisa mu kitiibwa eky'enjawulo, ate ebitundu byaffe ebitegeezebwa tebyetaaga kuyisibwa mu ngeri ey'enjawulo, naye Katonda yagatta ebitundu by'omubiri ebyabulamu, ne kiba nti tewandibaddewo njawukana mu mubiri, wabula nti ebitundu byakyo birina okufaayo okw'enkanankana ku buli kitundu ekyo;(1 Kol 12:18-26)

"Kubanga olw'ekisa ekyampeebwa njamba buli omu ku mmwe nti: Temwerowoozaako nnyo okusinga bwe musaanidde, wabula weerowoozeeko n'okusalawo okw'amagezi, ng'ekipimo ky'okukkiriza Katonda ky'akuwadde bwe kiri. Nga buli omu ku ffe bw'alina omubiri gumu n'ebitundu bingi, n'ebitundu bino byonna tebirina mulimu gwe gumu, bwe tutyo mu Kristo ffe abangi tukola omubiri ogumu, era buli kitundu kibeera kya birala byonna, nga bwe kiri eri ekisa ekituweebwa, akikozese mu kigero ky'okukkiriza kwe, aweereze; kikole n'essanyu." (Bar 12:3-8)

"Bwe yalinnya waggulu n'atwala obusibe mu buwambe, n'awa abantu ebirabo,' N'alinnya, kiki okuggyako nti naye yasooka kukka mu bitundu by'ensi ebya wansi?' Oyo eyakka era y'omu eyalinnya ewala okusinga eggulu lyonna, alyoke ajjuze byonna — n'abamu [nga] abatume, n'abamu [nga] bannabbi, n'abamu [nga] abalangirizi ba amawulire amalungi, n'abamu [nga] abasumba n'abasomesa, okutuukirizibwa kw'abatukuvu, olw'omulimu ogw'obuweereza, olw'okuzimba omubiri gwa Kristo." YLT (Bef 4:10-13) .

"Oyo eyakka ye yennyini eyalinnya waggulu okusinga eggulu lyonna, okusobola okujjuza obutonde bwonna. Yeyawa abamu okuba abatume, abamu okuba bannabbi, abamu okuba ababuulizi b'enjiri, n'abamu okuba abasumba n'abasomesa, okuteekateeka abantu ba Katonda okukola emirimu egy'obuweereza, omubiri gwa Kristo gusobole okuzimbibwa okutuusa ffenna lwe tutuuka ku bumu mu kukkiriza ne mu kumanya kw'Omwana wa Katonda era mubeere bakuze, nga mutuuka ku kigero kyonna eky'obujjuvu bwa Kristo." NIV(Bef 4:10-13)

Endowooza:

- Ekigambo "abamu" kyava mu kigambo ky'Oluayonaani toús ekitegeeza okwawuddwa ku.
- Okubeera abatume "n'" bannabbi "n'" abalangirira (ababuulizi b'enjiri mu nkyusa ezimu) ng'ekigambo "era" kivvuunuddwa okuva mu kigambo ky'Oluayonaani dé ekitegeeza okwawula enjawulo wakati wa (abatume, bannabbi n'ababuulizi b'enjiri)
- Okubeera abasumba n'abasomesa n'ekigambo "era" nga kivvuunulwa bikola ekigambo ky'Oluayonaani kaí ekitegeeza okugatta. Wano kai agatta abasumba n'abasomesa. – ekyo be basumba abasomesa oba abasomesa abasumba.

Okuva de bweyawukana, so nga kai akwatagana, olwo abasumba bakwatagana n'abasomesa naye nga baawukana ku mulimu gw'abatume, bannabbi n'ababuulizi b'enjiri. Enkyusa esinga obulungi yandibadde basumba abasomesa oba abasomesa abasumba. N'olwekyo, omulimu gw'abatume gwali gwa njawulo ku mulimu gwa bannabbi, ogwawukana ku mulimu gw'ababuulizi b'enjiri, ogwawukana ku mulimu gw'abasumba n'abasomesa. Kyokka, bonna basobola okulangirira Kristo mu mulimu gwabwe.

Abatume

Kristo yawaayo “abamu okuba abatume.” Abatume kiva mu kigambo ky’Oluyonaani apostólous - oyo yasindikibwa n’ebiragi, omubaka, omu eyawuddwamu, okusindika ebweru. Okusenziira ku Bikolwa 1:21- 22 omutume wa Yesu yali “omu ku basajja abatuwerekedde mu biseera byonna Mukama waffe Yesu lwe yayingira n’okufuluma mu ffe, okutandika okuva ku kubatiza kwa Yokaana okutuusa ku lunaku lwe yasimbulwa okuva mu ffe - omu ku basajja bano alina okufuuka naffe omujulirwa w’okuzuukira kwe.”

“Ebyo ebyaliwo okuva ku lubereberye, bye twawulira, bye twalaba n’amaaso gaffe, bye twatunuulira ne tubikwatako n’emikono gyaffe, ku kigambo ky’obulamu.”(1 Yokaana 1) .

Ekigambo apostólos kikozezebwa ku Mukama waffe Yesu okunyonnyola enkolagana ye ne Katonda, Abebbulaniya 3:1 “N’olwekyo, ab’oluganda abatukuvu, abeetabye mu kuyitibwa okw’omu ggulu, mulwooza ku Mutume era Kabona Asinga Obukulu ow’okwatula kwaffe, Kristo Yesu.”

“Awo obubonero bungi n’ebyewuunyo byakolebwanga bulijjo mu bantu n’emikono gy’abatume. Bonna ne babeera wamu mu Lubalaza lwa Sulemaani. Tewali n’omu ku balala yagumiikiriza okubeegattako, naye abantu ne babatwala nga ba kitiibwa nnyo. Era okusinga bulijjo abakkiriza ne bongerwa ku Mukama, enkuyanja y’abasajja n’abakazi, ne batuuka n’okutwala abalwadde mu nguudo ne babagalamiza ku bitanda n’ebitanda, nga Peetero yajja waakiri ekisiikirize kye ne kigwa ku bamu ku bo. (Ebikolwa 5:12-19)

“Mu kiseera kino Kabaka Kerode n’akwata abamu ku baali ab’ekkanisa, ng’agenderera okubayigganya, n’alagira Yakobo muganda wa Yokaana okuttibwa n’ekitala, bwe yalaba nga kino kisanyusa Abayudaaya, n’akwata ne Peetero. Bino byaliwo mu kiseera ky’Embaga ey’Emigaati Egitali Mizimbulukuse. Bw’amaze okumukwata, n’amusiba mu kkomera, n’amukwasa okukuuma abantu bana ebibinja by’abaserikale bana buli kimu Kerode yagenderera okumuwozesa mu lujjudde oluvannyuma lw’Embaga ey’Okuyitako.(Ebikolwa 12:1-5)

Okulondebwa kw’abatume kirabika kwakoma oluvannyuma lw’okusunsulwa kwa Mathias okuggyako Pawulo eyalondebwa Kristo ng’omutume ebweru wa sizoni.

Pawulo Omutume eri ab’amawanga

Pawulo asooka kusangibwa nga Sawulo “eyasiima okuttibwa kwe (Stephen).” (Ebikolwa 8:1)

“Naye Sawulo, ng’akyassa omukka ogw’okutiisatiisa n’okutta abayigirizwa ba Mukama, n’agenda eri kabona asinga obukulu n’amusaba ebbaluwa ezigenda mu makunjaaniri ag’e Ddamasiko, bw’anaasangayo omuntu yenna ow’Ekkubo, abasajja oba abakazi, abaleete e Yerusalemi nga basibiddwa yawulira eddoboosi nga limugamba nti, ‘Sawulo, Sawulo, lwaki onjigganya?’ N’agamba nti, ‘Ggwe ani, Mukama?’. N’agamba nti, ‘Nze Yesu gwe muyigganya, naye situka oyingire mu kibuga, muja kutegezebwa kye mulina okukola. Abasajja abaali batambula naye ne bayimirira nga tebalina kye basobola, nga bawulira eddoboosi, naye nga tebalaba n’omu, n’ava wansi, newaakubadde nga teyalaba kintu kyonna, ne bamukwata ku mukono ne bamutwala e Ddamasiko.(Ebikolwa 9:1-9)

“Awo mu Ddamasiko waaliwo omuyigirizwa erinnya lye Ananiya, Mukama n’amugamba mu kwolesebwa nti, ‘Ananiya.’ N’agamba nti, ‘Nze nno, Mukama.’ Mukama n’amugamba nti Golokoka ogende mu kkubo eriyitibwa Straight, era mu nnyumba ya Yuda onoonye omusajja ow’e Taluso ayitibwa Sawulo, kubanga laba, asaba, era alabye mu kwolesebwa omusajja ayitibwa Ananiya ng’ayingira n’amussaako emikono asobole okuddamu okulaba.’ Naye Ananiya n’addamu nti, ‘Mukama waffe, mpulidde bangi ku muntu ono, obubi bw’akoze abatukuvu bo mu Yerusalemi, era wano alina obuyinza okuva eri bakabona abakulu okusiba bonna abakoowoola erinnya lyo.’ Naye Mukama n’amugamba nti, ‘Genda, kubanga ye kivuga kyange ekirondeddwa okutwala erinnya lyange mu maaso g’amawanga ne bakabaka n’abaana ba Isirayiri. Awo, Ananiya n’agenda n’ayingira mu nnyumba, n’amussaako emikono n’agamba nti, ‘Ow’oluganda Sawulo, Mukama waffe Yesu eyakulabikira mu kkubo lye wajja yantuma oddemu okulaba n’okujjula Omwoyo Omutukuvu.’ Amangwago ekintu ekiringa minzaani ne kigwa mu maaso ge, n’addamu okulaba, n’asituka n’abatizibwa n’afuna amaanyi.”(Ebikolwa 9:10-19)

“Nze mmanyi omuntu (kirabika Pawulo) mu Kristo eyatwalibwa emyaka kkumi n’ena emabega n’atwalibwa mu ggulu ery’okusatu — oba mu mubiri oba mu mubiri simanyi, Katonda amanyi. Era mmanyi nti omuntu ono yasitulwa mu jjana — oba mu mubiri oba mu mubiri simanyi, Katonda amanyi — era yawulira ebintu ebitasobola kubuulirwa, omuntu by’ayinza obutayogera.” (2 Kol 12:2-4) .

“Sili wa ddembe? Siri mutume? Silaba Yesu Mukama waffe? Si ggwe omulimu gwange mu Mukama waffe? Bwemba nga siri mutume eri abalala, waakiri ndi mutume gye muli, kubanga ggwe akabonero k’obutume bwange mu Mukama waffe.”(1 Abakkolinso 9:1-2)

“Kaakano njogera nammwe ab’amawanga, kubanga ndi mutume eri ab’amawanga.”(Abaruumi 11:13)

Omulimu gwa Pawulo n’ebivaamu

“Kubanga njagala mukimanye, ab’oluganda, ng’enjiri gye nabuulirwa si njiri ya muntu: Kubanga saagifuna kuva eri omuntu yenna, so sigiyigiriza, wabula nagifuna okuyita mu kubikkulirwa kwa Yesu Kristo. Kubanga muwulidde ku bulamu bwange obw’edda mu ddiini y’Ekiyudaaya, bwe nnayigganya ekkansa ya Katonda n’obukambwe ne ngezaako okugizikiriza. Era nnali ngenda mu maaso mu ddiini y’Ekiyudaaya okusukka emyaka gyange mingi mu bantu bange, bwentyo nali nnyikivu nnyo olw’obulombolombo bwa bajjajjange, naye eyanjawula nga sinnazaalibwa, era eyampita olw’ekisa kye, bwe yasanyuka okubikkulira Omwana we, ndyoke mmubuulire mu mawanga, saayambuka mangu eri abo abaali abatume nze, naye ne ngenda e Buwalabu, ne nzirayo e Ddamasiko.”(Abaggalatiya 1:11-17)

“Awo abaasaasana olw’okuyigganyizibwa okwaliwo ku Suteefano ne batambula okutuukira ddala e Fenikiya, ne Kupulo ne Antiyokiya, nga tebayogera kigambo na muntu yenna okuggyako Abayudaaya.” (Ebikolwa 11:19)

Ekkansa mu Yerusaalemi yasindika Balunabba e Antiyokiya, eky’e Busuuli. “Bwe yajja n’alaba ekisa kya Katonda, n’asanyuka, n’abakubiriza bonna okusigala nga beesigwa eri Mukama n’ekigendererwa ekinywevu, kubanga yali musajja mulungi, ajjudde Omwoyo Omutukuvu era n’okukkiriza. Abantu bangi nnyo ne bongerwa ku Mukama. Bw’atyo, Balunabba n’agenda e Taluso okunoonya Sawulo, era bwe yamusanga, n’amuleeta e Antiyokiya. Okumala omwaka mulamba ne basisinkana ekkansa n’ayigiriza abantu bangi nnyo era mu Antiyokiya abayigirizwa ne basooka kuyitibwa Bakristaayo.” (Ebikolwa 11:22-26)

Mu Antiyokiya, “bwe baali basinza Mukama n’okusiiba, Omwoyo Omutukuvu n’agamba nti, “Munteekewo Balunabba ne Sawulo olw’omulimu gwe mbayise” Awo bwe baamala okusiiba n’okusaba ne babateekako emikono ne babasindika.” (Ebikolwa 13:2-3)

“Awo Abayudaaya abamu ne bava e Antiyokiya (eyaPisidia) ne Iconium ne bawangula abadigize. Baakubye Pawulo amayinja ne bamusikambula ebweru w’ekibuga nga balowooza nti afudde.” (Ebikolwa 14:19)

“Ne bakwata Pawulo ne Siira ne babasikambula mu katale mu maaso g’abafuzi, ne babaleeta eri abalamuzi, ne bagamba nti, “Abasajja bano Bayudaaya, era bataataaganya ekibuga kyaffe.” Bawagira empisa ezitali mu mateeka gye tuli ng’Abaruumi okukkiriza oba okuzikola.” Ekibiina ne kyegatta ne kibalumba, era abalamuzi ne bazikutulako ebyambalo ne bawa ebiragiro okubakuba n’emiggo. Era bwe baamala okubakuba emiggo mingi, ne babasuula mu kkomera, nga balagira omukuumi w’ekkomera okubakuumira obulungi. Bwe yamala okufuna ekiragiro kino, n’abateeka mu kkomera ery’omunda n’asiba ebigere byabwe mu emigabo.”(Ebikolwa 16:19-24)

Mu Firipi “bakwata Pawulo ne Siira ne babasikambula mu katale mu maaso g’abafuzi. Awo bwe baamala okubatuusa eri abalamuzi, ne bagamba nti, “Abasajja bano Bayudaaya, era bataataaganya ekibuga kyaffe.” Bawagira empisa ezitali mu mateeka gye tuli ng’Abaruumi okukkiriza oba okuzikola.” Ekibiina ne kyegatta ne kibalumba, era abalamuzi ne bazikutulako ebyambalo ne bawa ebiragiro okubakuba n’emiggo. Era bwe baamala okubakuba emiggo mingi, ne babasuula mu kkomera, nga balagira omukuumi w’ekkomera okubakuumira obulungi. Bwe yamala okufuna ekiragiro kino, n’abateeka mu kkomera ery’omunda n’asiba ebigere byabwe mu emigabo.” (Ebikolwa 16:19-24)

Ng’Omuyudaaya omunyiikivu, Sawulo (Pawulo) ng’akkiriza Abakristaayo baali bavvoola Katonda, yabayigganya. Naye, kati, ng’omutume wa Kristo eri ab’amawanga, Abayudaaya batandika okumuyigganya. Nga balowooza nti Pawulo yali ayoononye Yeekaalu yaabwe, “Ekibuga kyonna ne kizuukuka, abantu ne badduka okuva mu njuyi zonna, ne bakwata Pawulo ne bamusikambula okuva mu yeekaalu, amangu ago emiryango ne giggawawo, amawulire ne gatuka eri omuduumizi w’eggye ly’Abaruumi nti ekibuga Yerusalemi kyonna kirimu akajagalalo ekibiina ky’abantu. (Ebikolwa 21:30-32)

Oluvannyuma lw’ekibiina ekyali kimenyese okuyita wansi Pawulo n’ayogera nabo ng’agamba nti “Ndi Muyudaaya, nazaalibwa mu Taluso eky’e Kilikiya, naye nakulira mu kibuga kino. Mu kiseera kya Gamalieri natendekebwa bulungi mu mateeka ga bajjajaffe era nga nnyikirira Katonda nga buli omu ku mmwe bw’akola leero. Nayigganya abagoberezi b’Ekkubo lino (Abakristaayo) okutuusa lwe baafa, ne nkwata abasajja n’abakazi ne mbasuula mu ekkomera, nga ne kabona asinga obukulu n’Olukiiko lwonna bwe bayinza okuva obujulirwa ne nfuna ebbaluwa okuva gye bali eri baganda baabwe mu Ddamasiko, ne njendayo okuleeta abantu bano ng’abasibe e Yerusalemi okubonerezebwa.” (Ebikolwa 22:3-5)

“Mu ttuntu bwe nnali ng’asemberera Ddamasiko, amangu ago ekitangaala ekimasamasa okuva mu ggulu ne kinzitoowerera, ne ngwa wansi ne mpulira eddobozi nga linjamba nti, ‘Sawulo, Sawulo, Lwaki onyigganya?’ ‘Ggwe ani, Mukama wange? Nnabuuza: ‘Golokoka, ogende mu Ddamasiko. Bannange bankwata ku mukono ne bayingira e Ddamasiko, kubanga okumasamasa kw’ekitangaala kwali kunzibye amaaso.” (Ebikolwa 22:6-11)

“Awo Ananiya omu, omusajja omunyiikivu mu mateeka, eyayogerwako obulungi Abayudaaya bonna abaali babeera eyo, n’ajja gye ndi, n’ayimirira okumpi nange n’anjamba nti, ‘Ow’oluganda Sawulo, olabe.” Awo mu ssaawa eyo yennyini ne mmulaba ne mmulaba nti, ‘Katonda wa bajjajaffe yakulonda okumanya by’ayagala, okulaba Omutuukirivu n’okuwulira eddobozi eriva mu kamwa ke; (Ebikolwa 22:12-16)

“Bwe nakomawo e Yerusalemi ne nsaba mu yeekaalu, ne ngwa mu kattu, ne ndaba Mukama ng’ayogera nti, ‘Mangu!’. n’anjamba nti, ‘Vuka mangu mu Yerusalemi, kubanga tebajja kukkiriza bujulizi bwo ku nze.’ ‘Mukama,’ bwe nnamuddamu, ‘abasajja bano bakimanyi nti nava mu kkujjaanero erimu ne nzira mu kirala okusiba n’okukuba abo abakukkiriza Era omusaayi gw’omujulizi wo Siteefano bwe gwayibwa, ne nnyimiridde nga mpa okusiima kwange era nga nkuuma engoye z’abo abaali bamutta.’ Awo Mukama n’anjamba nti, ‘Genda, ndikusindika ewala eri ab’amawanga.’” (Ebikolwa 22:17-20)

“Abantu ne bawuliriza Pawulo okutuusa lwe yayogera bw’atyo, ne bayimusa amalobozi gaabwe ne baleekaana nti, ‘Mumugobe ensi, tasaanidde kubeera mulamu!’ Bwe baali baleekaana n’okusuula engoye zaabwe n’okusuula enfuufu mu bbanga, omuduumizi w’amagye n’alagira Pawulo atwale mu bbaalakisi n’alagira asobole okumanya lwaki abantu baali bamuleekaana bwe batyo, Pawulo n’agamba omuserikale eyali ayimiridde awo nti, “Kiba mu mateeka ggwe okukuba munnansi wa Rooma atazuuliddwa wadde.” okusingibwa omusango?” (Ebikolwa 22:22-25)

Ekitongole kya Centurium e Yerusalemi kyamusindika e Kayisaliya awozesebwe. Pawulo yaddamu emisango egyamuggulwako mu maaso ga Ferikisi, Fesuto, Kabaka Agulipa n’okusembayo Empula.

Bannabbi

“Abamu okubeera bannabbi” okuva mu kigambo ky’Oluyonaani profeetas – oyo Katonda gw’ayita mu kwogera, omulagula, omwogezi eyalunjamizibwa. "Nnabbi" yalangirira obubaka obwamuweebwa, nga "omulabi" bw'alaba okwolesebwa kwa Katonda. (Laba Okubala 12:6, 8) Bwe kityo, nnabbi yali mwogezi wa Katonda; yayogera mu linnya lya Katonda era n’obuyinza bwe. (Okuva 7:1) Ye kamwa Katonda kwe yayogera n’abantu. (Yeremiya 1:9; Isaaya 51:16) 1 Abakkolinso 13:8 egamba nti obwetaavu bw’obunnabbi, bwe kityo bannabbi, bwandikomye: “Okwagala tekuggwaawo, naye awali obunnabbi, bwandikomye.”

Okwogera: “Komya” kiva mu kigambo ky’Oluyonaani katargeo ekitegeeza okuvvuunula ekintu ekitaliimu nsa, ekitaliimu mugaso. (Okusoma Baibuli ku PC, Biblesoft)

Ababuulizi b'enjiri

“Abamu okubeera ababuulizi b'enjiri” okuva mu kigambo ky'Oluyoonaani euangelistás - oyo alangirira amawulire amalungi, amawulire amalungi, enjiri. Firipo ne Timoseewo bokka be baayitibwanga mu ngeri ey'enjawulo ababuulizi b'enjiri. Firipo yayigiriza enjiri era Timoseewo n'ayamba Pawulo okuyigiriza Enjiri. Omuntu agenda okulangirira ayinza okugenda ewala oba okumpi era asobola okumala ekiseera ekiwanvu mu kifo ekimu okusinga ekirala, nga bwe kyali ku Pawulo. Awatali kubuusabuusa nti okukkiriza kw'abawuliriza kwali musingi okusalawo oba okusigala oba okugenda. Omuntu ayinza n'okuwulira ng'awaliriziddwa okusigala mu kitundu ekimu, oboolyawo n'okumala ebbanga eddene okusinga bwe yali agenderera mu kusooka, okutuusa ng'amaze okukola omulimu (omulimu) gwe yateekawo okutuukiriza.

Ku lunaku lwa Pentekooti abo abaakiriza obubaka bwa Katonda obwatuusibwa Peetero n'abatume abalala bannyikibwa ne “beemalira mu kuyigiriza kw'abatume n'okugatta awamu, okumenya emigaati n'okusaba.” (Ebikolwa 2:42-43)

Pawulo yabuulira enjiri, yayigiriza enjiri: "Nnasimba ensigo, Apolo n'agifukirira, naye Katonda n'agikula." (1 Abakkolinso 3:6-7) Ensigo kye Kigambo Pawulo kye yayigiriza abo abaali batamanyi Kristo - atali Mukristaayo. Apolo yayigiriza Abakristaayo ekkubo lya Mukama, oboolyawo nga Pulisikira ne Akula abaamunnonnyola ekkubo lya Katonda mu ngeri emala. (Ebikolwa 18:26) “Awo Firipo, omubuulizi w'enjiri, n'ayasamya akamwa ke, n'atandika n'Ekyawandiikibwa kino, ye, omulaawe Omuwesiyopiya, amawulire amalungi, Yesu - Kristo.” (Ebikolwa 8:35)

Endowooza: “Efukirira,” kiva mu kigambo ky'Oluyoonaani epótisen, – ensibuko y'okukula.

Okwogera: “Told” kiva mu kigambo ky'Oluyoonaani eueengelísato ekitegeeza okulangirira, okubuulira enjiri.

Ababuulizi b'enjiri n'ababuulizi okutwalira awamu balangirira Amawulire Amalungi. Abakristaayo abakuze mu myaka n'abakadde/abakuumi/ abakuumi/abasumba/abalabirizi abakugu mu kuyigiriza, baabayigiriza engeri y'okubeera n'obulamu obw'okwewaayo nga basanyusa Katonda ng'abayamba okukula mu butonde bwa Katonda.

Ebibuuzo

1. Omutume wa Baibuli ateekwa okuba nga yalina okumanya okumpi pf Yesu n'ebikolwa bye Kituufu ___ Kikyamu ___ .
2. Nabbi y'oyo Katonda gwe yawa obubaka bwe okutuusa Enjiri lwe yabikkulwa mu bujjuvu. Kituufu ___ Kikyamu ___ .
3. Ababuulizi b'enjiri balangirira bubaka bwa Katonda obw'okusonyiwa n'obulokozi eri abo abatali mu Kristo. Bwe kityo, si babuulizi b'empuku ab'ennaku zino abatuusa obubaka bwe balonze eri ekibiina ky'Abakristaayo abakuŋŋaanye. Kituufu ___ Kikyamu ___ .

Essuula 3

Abasumba n'abasomesa (Teaching Pastors)

“Abamu [nga] abatume, n'abamu [nga] bannabbi, n'abamu [nga] abalangirizi b'amawulire amalungi, n'abamu [ng'abasumba n'abasomesa, 12 okutuukirizibwa kw'abatukuvu, olw'omulimu ogw'obuweereza, olw'okuzimba omubiri gwa Kristo, 13 okutuusa ffenna lwe tulituuka mu bumu obw'okukkiriza n'okutegeera Omwana wa Katonda, eri omuntu atuukiridde ekipimo ekinene eky'obutuukirivu bwa Kristo, 14 tuleme kubeera baana bawere nate, nga tuwuubaala n'okusitulibwa buli mpewo ey'okuyigiriza, mu makubo g'abantu, mu makubo, okubuzaabuza, 15 era, nga tuli ba mazima mu kwagala, tulyoke tweyongerera eri oyo [mu] buli kintu, omutwe — Kristo, 16 oyo omubiri gwonna gwe gugattibwa

wamu era okugatta, okuyita mu kugabibwa kwa buli kiyungo, okusinziira ku kukola mu kipimo kya buli kitundu ekimu, okweyongera kw'omubiri kwe kwezimba mu kwagala." YLT Abeefeso 4:11-16.

Mu kiseera Pawulo we yawandiikira Abaefeso, osanga baali bakitegeera nti omulimu gw'abatume gwali gwa kubeera bajulizi ba Kristo, omulimu gwa bannabbi gwali gwa kulangirira bubaka bwe baafuna okuva eri Katonda, omulimu gw'ababuulizi b'enjiri gwali gwa kulangirira Amawulire Amalungi ag'okusonyiyibwa nga bayita mu ssaddaaka ya Kristo etangirira. N'olwekyo, omulimu gw'okusomesa abasumba gwali era gukyaliwo:

"okuteeka abatukuvu eby'okukozesa mu mulimu gw'obuweereza, okuzimba omubiri gwa Kristo, okutuusa ffenna lwe tunaatuuka ku bumu obw'okukkiriza n'okumanya Omwana wa Katonda, okukula obusajja, okutuuka ku kigero ky'obuwanyu bw'obutuukirivu bwa Kristo, tuleme kuddamu kuba baana, nga tusuulibwa n'edda n'okutambuzibwa buli mpewo ey'okuyigiriza, olw'obukuusa bw'abantu, olw'obukodyo bwabwe mu bukodyo obw'obulimba. Wabula, nga twogera amazima mu kwagala, tulina okukula mu buli ngeri ne tufuuka oyo ye mutwe, ne tufuuka Kristo, omubiri gwonna gwe gugattibwa era ne gulukibwa wamu buli kiyungo kye guweebwa, buli kitundu bwe kiba nga kikola obulungi, ne kikula omubiri era ne gwezimba mu kwagala (RSV Abeefeso 4:11-16)

Mu 1 Timoseewo ne Tito Pawulo alaga engeri z'empisa z'abasumba n'abasomesa (abasumba abayigiriza). Zimanyiddwa nga:

Abakadde(presbuteros) – ekigambo ekiraga obukulu, omusajja omukulu.

Omulabirizi/omukuumi/omukuumi/omukuumi(eepiskopeés) - oyo alabula abalala ku kabi akalindiridde, alabirira, akuuma, akebera, akyalira (nga okukyalira kitegeeza okulabirira ebyetaago byabwe) era n'asomesa. (Thayer)

Abasumba(poimen) – omugabi w'emmere n'okukuuma obulabe (omugabi w'emmere).

Omulimu gw'obusumba gwe mulimu ogusinga obukulu ogw'Omubiri? NEDDA – Buli mulimu mukulu kyenkanyi; okugeza, omubiri gw'omuntu gujja kulekera awo okukola singa ekyenda ekinene n'ekyenda bikoma okukola. Kale, Omubiri gwa Kristo gujja kukoma nga Enjiri ya Kristo etalangirirwa, emirimu gye gisuuliddwa oba obuwulize ne bufuuka obuteetaagisa.

Okulunda Endiga

Mpozzi okutegeera okusumba endiga n'embuzi kijja kuwa ekisumuluzo ky'okutegeera omulimu gw'okulunda abaweereza ba Katonda mu Ndagaano Empya.

Omusumba yatwala obuvunaanyizibwa bw'okulabirira endiga ze era n'abeera nazo oboolyawo nga ziri wala nnyo okuva mu maka ge. Bulijjo yali nabo ng'abayita amannya kubanga balina okutegeera eddoboosi lye n'amaloboosi ag'enjawulo ag'entongooli ye okusobola okumwesiga. Eddoboosi lye ery'enjawulo n'entongooli byali bubonero bwe baali bagenda okugoberera buli we yagendanga. Buvunaanyizibwa bw'omusumba okuzuula amalundiro okumpi n'amazzi agasirise oba agatambula mpola naye nga tegaliimu kabi. Alina okuba n'okumanya n'okuggyawo ebimera eby'obutwa mu malundiro bireme kubirya ne birwala ne bifa. Buli kiro yakeberanga endiga ze okulaba oba tezisaliddwa, n'ebiwundu n'aggyawo ebiwuka ebikwatagana, oluvannyuma n'azisiigako amafuta.

Alina okuba nga mugumu mu mubiri okusobola okuzikuuma okuva ku babbi n'abayizzi. Si mulimu gwa muntu yenna eyeetaaga omulimu oba ssente zokka. Jjukira Zabbuli ya Dawudi 23 "Mukama ye musumba wange, sija kubulwa. Angalamiza mu malundiro aga kiragala. Ankulembera ku mabbali g'amazzi agatali gamu. ... Oteekateeka emmeeza mu maaso gange mu maaso g'abalabe bange."

Ate embuzi zeetongodde, zeebuza era nzibu okulunda so ng'ate endiga zigoberezi era zeetaaga okulabirira n'okukuumbwa buli kiseera.

Ng'omulenzi omuto Omuyudaaya kitaawo asazeewo nti kye kiseera gwe okwetwalira obuvunaanyizibwa bw'omusumba. Obadde naye oba mukulu wo nga balunda. Oli mwetegefu?

- a. Endiga ozimanyi amannya olwo zijja kukugoberera?
- b. Omanyi okukulembera oba oli ddereeva; okugeza, omuvuzi w'ente?
- c. Omanyi w'oyinza okusanga amalundiro aga kiragala n'amazzi agakyaliiwo?
- d. Osobola okuzuula n'okuggyawo emmere gye batalina kulya?
- e. Osobola okutegeera ebisolo ebirya ebisolo ebigenderera okutta oba okuwuuma?
- f. Oli wa maanyi mu mubiri okusobola okuziyiza omulabe?
- g. Olina ebikozesebwa ebyetaagisa okulunda endiga era okuguse mu kuzikozesa?

Okusumba Abayudaaya mu kyasa ekisooka

Abayudaaya mu kiseera kya Kristo baali babeera mu byalo ebitonotono ebirimu abantu nga 100 mu maka agawerako. Buli Genero w'ekyalo yalina ekkunjaanira mwe baasomeranga okuva mu mizingo egyaliwo, ne basinza n'okutendeka abaana baabwe mu Tawreeti ne Tanakh. Balabbi abatambula baali bakyalidde oluusi n'oluusi okulagira, okukubiriza n'okutereza.

Obusumba mu masinzizo leero (generalized).

Abakadde bakunjaanira wamu buli kiseera okusalawo ku lw'ekkanisa okutwaliza awamu. Bakozesa omubuulizi waabwe ow'oku kituuti n'abakozi b'ekkanisa. Mu kukola ekyo, bagaba emirimu gy'okusomesa n'okutendeka.

Lowooza ku basumba abali mu Baibuli

Omukadde/omusumba/omulabirizi/omukuumi/omukuumi mu Baibuli beetaaga okuba ne:

- a. Enkolagana ey'oku lusegere ne Katonda n'Abakristaayo mu kibiina kye.
- b. Okumanya obulungi n'okutegeera enjigiriza za Kristo n'enjigiriza z'abatume be okuteekateeka Abakristaayo okuweereza (okuweereza) n'okubatuusa ku bukulu mu butonde bwa Katonda.
- c. Obusobozi okutegeera enjigiriza ez'obulimba n'okuwa emikisa eri abo abali wansi w'okulabirira kwabwe okuyiga, okutegeera n'okufuna obusobozi okusambajja enjigiriza ng'ezo. Ng'ekyokulabirako, mu kiseera kyabwe enjigiriza eya bulijjo yali nti omubiri gwonna mubi. Yesu yali tayinza kuba mu mubiri gwa muntu mubi; n'olwekyo, Yali phantom yokka – Gnosticism.
- d. Okumanya enjawulo wakati w'okutegeera/endowooza n'enjigiriza ey'obulimba.
- e. Obusobozi okukulembera nga tokaka ndowooza ku balala.
- f. Okutegeera obulungi ebikozesebwa eby'omwoyo ebyetaagisa okukola emirimu gy'obusumba n'okukuguka mu kubikozesa okulwanirira abo abali wansi w'obulabirizi bwe, okukulembera Bakristaayo banne mu mmere ey'eb'omwoyo, okubakuza mu ngeri ya Kristo n'okubalwanirira abayizzi ab'omwoyo.

Bwe kiba nti "ebisaanyizo" byatwalibwanga ng'"engeri z'empisa" oba ebikozesebwa okutuukiriza omulimu gw'obwasumba, olwo bifuna amakulu ag'enjawulo; okugeza, si ya kulwana, si mmundu etali nnywevu, si ya kuyomba; naye nga mukakkamu ng'alaga ebimweraliikiriza.

Emirimu abasumba gye balina okukola:

- a. Somesa, liisa, ssaako eby'okukozesa era oleete okukula.
- b. Kubiriza, buulirira, zimba era munyweze.
- c. Musinze omusango gw'abasomesa ab'obulimba n'enjigiriza zaabwe ez'obulimba; okugeza nga:
 - 1) Oyo eyeegaana Kristo nga Katonda mu mubiri gw'omuntu.
 - 2) Omuntu alokoka nga talongooseddwa musaayi gwa Kristo.
 - 3) Obulokozi bunifuwa omuntu by'atuukiriza.
- d. Tumbula obumu n'enkolagana.
- e. Budaabuda abo abanafu mu mubiri naye okusinga mu by'omwoyo era abalwadde.
- f. Noonya era okomyewo abo abawugudde oba abawuguka.
- g. Wesabire, ab'oluganda abali wansi w'okulabirirwa kwammwe n'ababuze.
- h. Labula ku kabi akakwese mu kkubo ly'obulamu.

i. Tegeka abatukuvu ba Katonda okukola emirimu gy'obuweereza (show & tell).

(1 Timoseewo 3:2-7; Tito 1:6-11; 1 Peetero 5:2-4; Ebikolwa: 20:28-30; Abeefeso 4:11-15; Ezeekyeri 34:2-5; 1 Abasessaloniika 5:12-14; Yakobo 5:14 ne Lukka 15:3)

“Wano waliwo enjogera eyeesigika: Omuntu yenna bw’ateeka omutima gwe ku kubeera omulabirizi, ayagala omulimu ogw’ekitiibwa. Kati omulabirizi alina okuba waggulu w’okuvumibwa, bba w’omukyala omu yekka, ow’obukkakkamu, eyeefuga, ow’ekitiibwa, ow’okusembeza abagenyi, asobola okuyigiriza, atajjumbira kutamiira, si mukambwe wabula mukakkamu, atali muyomba, atayagala ssente. Alina okuddukanya amaka ge yennyini n’alaba ng’abaana be bamugondera n’ekitiibwa ekituufu (Omuntu yenna bw’aba tamanyi kuddukanya maka ge, ayinza atya okulabirira ekkansa ya Katonda?) Talina kuba nga yaakakyuka, oba ayinza okwegulumiza n’agwa wansi w’omusango gwe gumu nga sitaani naye alina okuba n’erinnya eddungi eri ab’ebweru, aleme kugwa mu buswavu n’okugwa mu mutego gwa sitaani.” (1 Tim 3:1-7) Enkyusa ezimu ezaasooka zirina “ofiisi y’omulabirizi” mu kifo ky’okubeera omulabirizi.

Tandika “omulabirizi” “ofiisi y’omulabirizi” Ebiteeso:

- Omwesigwa era “Omwesigwa” – (Thayer - oyo akakasa nti Yesu ye Masiya era ssaddaaka ey’okutangirira; Ow’amaanyi - omukakafu, ow’amazima era omwesigwa).
- “Omulabirizi” oba ofiisi y’omulabirizi kivuunulwa okuva mu kigambo ky’Oluyonaani episkopeés ekitegeeza omukuumi, omukuumi, omukuumi oba oyo alabirira bw’atyo omulabirizi. Sentinels balina okulaba; abakuumi balina okukuuma ate ekisanja ekirala be basumba abalina okuliisa. Bishop yali kitiibwa kya bakungu ba gavumenti ab’enjawulo, oluvannyuma ne kikozezebwa ku bifo mu bibiina by’Abakatuliki ne Angelicin (etymonline.com). Ekigambo “ofiisi” tekiri mu biwandiiko by’Oluyonaani.
- “Omulimu ogw’ekitiibwa,” omulimu omulungi, mulimu so si ofiisi. Omulimu oba omulimu okuva mu kigambo ky’Oluyonaani érgou - ekikolwa, ekikolwa oba ekintu ekikoleddwa.
- “Omulabirizi” kiva mu kigambo ky’Oluyonaani episkopeés, mu Luyonaani olwa Baibuli kye kikalwa Katonda mw’atunuulira n’okunoonya amakubo, ebikolwa, empisa, z’abantu, okusobola okubasalira omusango gwabwe okusenziira ku ekyo, oba kya ssanyu oba eky’ennaku; okukebera, okunoonyereza, okukyalira ng’anaanoonyereza emyoyo gy’abantu; kwe kugamba, mu kiseera ky’okusalawo okw’obwakatonda. (Thayer’s)

End “ofiisi y’omulabirizi” Endowooza

Katonda yawa empisa, ebisaanyizo, .wa bantu Yayagala okutuukiriza emirimu egy’okuyigiriza, okutendeka n’okukuuma abantu be. Pawulo yayogera ku bino mu 1 Timoseewo ne Tito nga bwe kiragibwa wansi. Okutegeera kw’omuntu ku bubwe kuweereddwa mu kisenge ekiriraanye ekyawandiikibwa kya Baibuli.

1 Timoseewo 3 ne Tito 1. Okutegeera kw’omuntu

kwata nnyo ku bubaka	to – okumanya Kristo n’enjigiriza z’abatume be
waggulu w’okuvumibwa	si kuggule kuvumirira
erinnya eddungi, eritaliiko musango	erinnya eddungi eri abantu ab’ebweru
omwami w’omukyala omu	Si mufumbo mungi, -takyali mufumbo na mukyala we nga taweebwa satifikeeti ya kwawukana
ow’obukkakkamu, alina endowooza ennungi	akozesa okusalawo okulungi
okwefuga	empisa, so si mmundu enzirugavu
eky’ekitiibwa	entegeke, enneeyisa ennungi
okusembeza abagenyi	alabirira ebyetaago by’abalala
okusobola okusomesa	ow’amaanyi mu mpuliziganya

tebaweebwa kutamiira	obutanywa nnyo, tewali brawler
si muteebi (omuteebi) .	si kulwana oba okunyiiga amangu
obugonvu	ekisa era ng'afaayo ku balala
si kuyomba	si kuyomba – kuyomba; okugeza, “Okutegeera kwange kuva mu Baibuli” .
si mululu	takulembeza bintu bya mubiri
okuddukanya amaka ge yennyini	amaka gabeera mu nfuna so si musaasaanya ssente
si kubeera muntu eyaakakyuka	yeetaaga okwolekagana n'okugezesebwa ng'Omukristaayo

Pawulo yawandiika mu kiseera ky'okuyigganyizibwa Abakristaayo Abayudaaya n'Abaruumi. N'olwekyo, abo abaali baagala omulimu gw'obwasumba baali beetegefu okussa obulamu bwabwe ku bunkenke okusobola okukuuma baganda be. Obulamu obulungi obw'omwoyo obw'ab'oluganda bwali bukulu nnyo okusinga omubiri gwe ogw'omubiri. Tekyali kifo kya kitiibwa, buyinza oba kitiibwa wabula mulimu gwa bulabe ogwetaagisa:

1. Okwagala okukuuma baganda bo ne bwe kiba nga kikufiiriza obulamu bwo.
2. Okusobola okusomesa kitegeeza okuwuliziganya obulungi (okuva mu kigambo ky'Oluayonaani didaktikos obukugu mu kusomesa -Thayer).
3. Obugumiikiriza - obutabuuka ku mukono oba okwanguwa okusalawo.
4. Okusaasira.
5. Abasajja abamanyiddwa olw'enkolagana yaabwe ey'oku lusegere ng'abasajja abatuukirivu, so si beefuula.

Okulabula eri Abasumba Abasomesa

Ebigambo Ezeekyeri bye yayogera edda eri abasumba ba Katonda aba Isiraeri wansi w'Endagaano Enkadde nabyo bikwata ku basumba be ab'omwoyo wansi w'endagaano empya abatakola mirimu Katonda gye yabawa.

"Ekigambo kya Mukama kyanzijira nti: "Omwana w'omuntu, lagula ku basumba ba Isiraeri (abakulembeze baabwe); balagula era obagambe nti: 'Bw'ati bw'ayogera Mukama Katonda nti Zisanze abasumba ba Isirayiri abeerabirira bokka! Abasumba tebasaanidde kulabirira kisibo? Mulya ebikuta, ne muyambaza ebyoya by'endiga ne musala ensolo ennungi, naye temulabirira kisibo. Tolina

- a. yanyweza abanafu
- b. yawonya abalwadde
- c. yasibye abaalumiziddwa.
- d. yakomyawo abaali babula
- e. yanoonya ababuze."

Guno si gwe mulimu oba omulimu abasumba b'Endagaano Empya gwe balina okuba nga bakola?

Kristo yasalawo bino ku lw'ebibiina byonna – Ekkanisa ye.

- Beera mwesigwa eri Kristo n'okuyigiriza kw'Abatume.
- Mukole ebikolwa ebirungi ebigulumiza Kristo.
- Fuula abayigirizwa nga muyigiriza Kristo eyakomererwa.

Abasalawo

Bwe kiba nti ebyo waggulu biba mirimu gya Basumba, olwo okusalawo tekuzingirwamu. Ekibiina okutwaliza awamu kye kirina omulimu gw'okusalawo.

Balina okusalawo-

- Njigiriza ki ekwata ku byawandiikibwa oba endowooza ez'obulimba?

- Ani akiriza oba akkiriza omuntu w’asobola okusomesa?
 - a. Mu kibiina kya Baibuli mu “kizimbe ky’ekkanisa” .
 - b. Okuyiga Baibuli awaka
 - c. Okukozesa emisomo gy’okuwandiika
 - d. Okusoma okw’omuntu kinnoomu oba okw’omuntu ku muntu
- Omubiri guli ludda wa okukunjaana?
- Okukunjaana awamu n’ekigendererwa eky’okuzimbagana, kwe kussa ekimu, oba ekigendererwa kya kukola bikolwa bya kusinza nga “kusaba kwa kusinza?”
- Ebikolwa by’okusinza bizuulibwa era ne biragiddwa?
- Ebyokulabirako by’ebikolwa eby’okusinza byetaagibwa, bwe kiba bwe kityo, waliwo enteekateeka entongole?
- Ani alina okulabirira bannamwanda ne bamulekwa?
- Ani asalawo engeri ssente gye zinaasaasaanyizibwamu ne wa we zinaasaasaanyizibwa?
- Omuntu asobola okuwaayo ku mulimu ogw’enjawulo; okugeza, omulimu gw’obuminsani okusinga okugenda mu “ggwanika ly’ekkanisa?”
- Ani akola “oversite” (ka kibeere ekyo) eky’omulimu gw’obuminsani?
- Kiki ekirina okukolebwa ng’omuntu akwatiddwa mu kibi?
 - a. Okunywa ennyo omwenge
 - b. Okugattululwa
 - c. Okuleka okukunjaana awamu
 - d. Obwenzi
 - e. Omululu, omulimba, omutamiivu, omugambo, obutalabirira maka.

Pawulo yalabula abakadde b’e Efeso nti “Mubeere basumba b’ekkanisa ya Katonda, gye yagula n’omusaayi gwe. Nkimanyi nti bwe ndivaawo, emisege eg’obukambwe gijja kuyingira mu mmwe era tegijja kusaasira kisibo. Ne mu muwendo gwammwe (mu bakadde/abasumba) abasajja bajja kusituka ne bakyusakyusa amazima okusobola okusimbula abayigirizwa oluvannyuma lwabwe. Kale mubeere mwegendereza!” (Ebikolwa 20:28-31)

Teesa: “Emisege,” abantu abeefuula Abakristaayo n’ekigendererwa eky’okulya mu nsi olukwe n’okusaanyaawo okukkiriza. “Mwegendereze bannabbi ab’obulimba. Bajja gye muli nga bambadde engoye z’endiga, naye munda misege gya bukambwe.” (Mat 7:15) .

Abakadde mu ngoye z’endiga "okuva mu nnamba yo" bandisobodde batya okuyingira?

- a. Enkola y’okuzilonda.
- b. Omubiri gw’Abakristaayo tegukwatagana na munne ne kiba nti enzikiriza zaabwe n’endowooza zaabwe tezimanyiddwa.
- c. Enkola y’okutendeka n’okussaamu ebyuma eriko nsobi, temala oba ekwasiddwa abalala.
- d. Obutawulira kweraliikirira kwa mwoyo abawombeefu era omukkakkamu nga bwe bassaayo omwoyo ku maloboozi g’eddoboozi oba nga bawooyo kinene.
- e. Abasajja abamu bayinza okunoonya akalulu olw’omulimu gwe balowooza nti kifo kya buyinza n’ekitiibwa.

Emisege eg’omwoyo be bantu abali mu lukiiko abeeyita Abakristaayo naye nga balina enteekateeka etali ya Baibuli. Bayinza batya okulemesebwa okusikiriza Abakristaayo oluvannyuma lw’okuyigiriza kwabwe? Kwe kuwa ebyuma n’okutendeka Omubiri okumanya nga tukubaganya ebirowoozo mu lwatu ku njigiriza ezibunye nga tuzigeraageranya ku mazima ga Baibuli. Abakristaayo balina okusobola okukimanya nti enjigiriza yaabwe ya bulimba. Abakristaayo balina okulekera awo okuba abawulizi, “ababugumya” bokka ne bafuuka abayizi abakulu ab’Ekigambo kya Katonda nga bwe bafuna era nga beetaba mu kuyigirizibwa kungi, okukubaganya ebirowoozo n’okuzimba okuva mu baabwe, abakuumi/abasumba n’abalala abamanyi Ekigambo.

"Muzifuze mu ngeri enkambwe era ey'obukambwe. Kale, zasaasaana kubanga tewaali musumba, era bwe zasaasaana, zaafuuka emmere y'ensolo zonna ez'omu nsiko. Endiga zange zataayaaya ku nsozi zonna ne ku buli lusozi oluwanvu. Zasaasaana ku nsi yonna, era tewali yazinoonya wadde okuzinoonya."(Ezeekyeri 34:1-6)

""N'olwekyo, mmwe abasumba, muwulire ekigambo kya Mukama: Mazima nga bwe ndi omulamu, bw'ayogera Mukama Afuga Byonna, kubanga ekisibo kyange tekirina musumba era bwe kityo kyanyagibwa ne kifuuse emmere y'ensolo zonna ez'omu nsiko, era kubanga abasumba bange tebaanoonya ndiga zange wabula beefaako bokka okusinga okufaayo ku kisibo kyange, n'olwekyo, mmwe abasumba, muwulire ekigambo kya Mukama: Bw'atyo Mukama Afuga Byonna bw'ayogera: Ndi mulabe n'abasumba era ndibavunaana olw'ekisibo kyange, abasumba baleme kuddamu kweriisa, ndinunula ekisibo kyange okuva mu kamwa kaabwe, era tekijja kuddamu kuba mmere gye bali."(Ezeekyeri 34:7-10)

"Omwana w'omuntu, nkufudde omukuumi w'ennyumba ya Isirayiri, kale, wulira ekigambo kye njogera era obawe okulabula okuva gye ndi: Bwe njamba omubi nti, 'Mazima ojja kufa,' era n'otomulabula wadde okwogera okumugoba mu makubo ge amabi asobole okutaasa obulamu bwe, omubi oyo alifa olw'ekibi kye, era ndikuvunaana olw'omusaayi gwe omuntu omubi n'atayuka n'atava mu bikolwa bye ebibi, alifiirira ekibi kye;(Ezeekyeri 3:17-19)

"Abantu bange bajja ... okuwuliriza ebigambo byo, naye tebabiteeka mu nkola. N'akamwa kaabwe balaga okwewaayo, naye emitima gyabwe girina omululu olw'okufuna amagoba agatali ga bwenkanya. Mazima, gye bali tosinga oyo ayimba ennyimba z'omukwano n'eddoboozi eddungi n'okukuba ekivuga obulungi, kubanga bawulira ebigambo byo naye tebabiteeka mu nkola." (Ezeekyeri (33:31-32)

Ebibuuzo

1. Omukadde/omusumba ye musalawo eri ekibiina okusinga okuyigiriza n'okubuulirira.
Kituufu ___ Kikyamu ___ .
2. Abakadde kifo kya kkanisa si kintu kye balina kukola, mulimu.
Kituufu ___ Kikyamu ___ .
3. Emisege egy'omwoyo be bantu abeeyita "Abakristaayo" abalina enteekateeka etali ya Baibuli.
Kituufu ___ Kikyamu ___ .
4. Abakadde/abasumba bokka be balina okumanya emisege gya Sitaani.
Kituufu ___ Kikyamu ___ .

Essuula 4

Abasajja Abaweereza (Diakonos) .

Abadyankoni

"Abadyankoni, bwe batyo, balina okuba abasajja abasaanira okuweebwa ekitiibwa, abeesimbu, abateenyigira mu mwenge mungi, era abatagoberera magoba agatali ga bwesimbu. Balina okunywerera ku mazima amazito ag'okukkiriza n'omuntu ow'omunda omulongoofu. Balina okusooka okugezesebwa, n'oluvannyuma bwe kiba nga tewali kibaziyiza, baweereze ng'abadyankoni naye nga mukakkamu era nga mwesigwa mu buli kimu.(1 Tim 3:8-13)

Endowooza:

- a. "Abadyankoni" (Oluyonaani diakónous - ekitali kya kikula kya muntu) - v. 8
- b. "Abakazi" (Oluyonaani gunaikas) – (mu nsi yonna, omukazi ow'emyaka gyonna, oba mbeerera, oba mufumbo, oba nnamwandu oba omukyala okusenziira ku mbeera okuva ku Strong's). vs. 11

- c. “Obwaabwe” tekiri mu biwandiiiko by’Oluyonaani. Enkyusa ya Young eya Literal esoma nti “Abakazi — mu ngeri y’emu ab’entaana, abalumiriza ab’obulimba, abatunula, abeesigwa mu byonna.” Nga bongerako “yaabwe” mu nkyusa y’Olungereza amakulu gaakyusibwa okuva ku baweereza abakazi, diakónous, okudda ku bakyala b’abasajja abaweereza. vs. 11
- d. “Omudyankoni alina okuba omwami w’omukyala omu” okuggyako abakazi abasukka mu omu n’abasajja abasuula omukyala nga tebalina satifikeeti ya kwawukana ekivaamu nga bakyafumbirwa omukyala eyateekebwa ku bbali. Wano omudyankoni ava mu kigambo ky’Oluyonaani diakonos, (nominative singular masculine per Vines). vs. 12

Endowooza: Ebyembi, ekigambo omudyankoni kyali kikiikirira ekifo oba ofiisi mu kkanisa ya Bungereza. Singa ekigambo ky’Oluyonaani kyavvuunulwa ng’omuweereza wandibaddewo okutabulwa okutono.

Comment: Abakristaayo bonna bakabona okuweereza Katonda. Bwe kityo, bonna ba diakono, baweereza, musajja n’omukazi, nga bakola emirimu egy’ekika kye kimu Katonda gye yalagira Adamu ne Kaawa okukola naye egy’omwoyo okusinga egy’omubiri. Okugeza nga:

Okugonda— Bw’onjagala, oja kukwata ekiragiro kyange -- tolya ku bibala by’omuti ogw’okumanya ebirungi n’ebibi.

Okukola— Nga bw’olaba omukisa kola ebirungi – labirira olusuku.

Okuzaala— simba ensigo y’enjiri nga bwe gali amaanyi g’obulokozi – muzaale era mweyongere era mujjuze ensi.

Okuva bwe kiri nti diakono bano balina engeri n’ebisaanyizo ebifaanagana n’abasumba, omulimu gwabwe gulina okuba nga gukwatagana nnyo.

Ekkanisa ya Kristo egeraageranyizibwa ku mubiri gwaffe ogw’omubiri, era erina ebitundu bingi ebikola nga bikola emirimu egy’enjawulo. Singa ebitundu bino eby’omubiri “eby’ekkanisa” te bikola, omubiri “ogw’ekkanisa” guba mu mbeera enafuye. Kijja kukala era kifa.

Omulimu gw’abasajja abalina engeri z’empisa ezifaanagana n’abasumba tegulambikiddwa kale okutegeera kwonna kuba kutaputa oba ndowooza.

Bino wammanga bijuliziddwa okuva mu ssomo lya Joe McKinney:

“Mu mbeera ezimu, ekigambo ‘diakonos’ kifuna amakulu ag’enjawulo n’amakulu amalala bwe kitegeeza ekibinja ky’abaweereza abalina ebisaanyizo eby’enjawulo eby’omwoyo nga mu 1 Timoseewo 3 mwe kyavvuunulwa nga omudyankoni.

"Wadde nga tulina okukkiriza okumu ku mulimu gw'Abakristaayo abalina ebisaanyizo bino eby'enjawulo, tetusaanidde kuba na njigiriza nnyo okulowooza nti kino kye kigambo ekisembayo ku nsonga eno. Tulina okukuuma mu birowoozo amazima agamu agali mu Baibuli agakwata ku Mubiri gwa Kristo olwo okutaputa kwonna kujja kukwatagana n'amazima gano. Okuva ebisaanyizo byabwe eby'empisa n'obumanyirivu bwe byakakasibwa dda, kiba kya magezi okulowooza nti bayamba abakadde mu by'omwoyo byabwe omulimu gw'okulabirira ebyetaago eby'omwoyo eby'ekkanisa, naddala ebyetaago ebyo eby'amangu Abadyankoni si "bakadde abato" wadde ng'omulimu gwabwe gwandibadde gufaanana n'emirimu egimu abasumba gye bakola era obumanyirivu buyinza okuba okutendekebwa okulungi eri abasajja bano olunaku lumu bayinza okwagala oba okwagala omulimu gw'omukuumi, omukuumi, oba omukuumi.

“Omubiri gwa Kristo obwakabaka obulamu, obukula era obulwana - ekiramu - bulina ebyetaago bingi ebikyukakyuka ebikyukakyuka buli kiseera.

“Ebizibu bibaawo, ebyetaago birabika, embeera ez’amangu ne zibaawo: omuntu alwala, omulala n’afiirwa omulimu gwe, amaka gafuna enkaayana, abazadde ne bafuna ebizibu n’abaana, abantu bafa era amaka galina okubudaabudibwa, obuweereza obukulu bwetaaga okukulaakulanyizibwa. Si byetaago byonna mu kkanisa nti bikyukakyuka naye bingi biba era, ebiseera ebimu, biba tebitegeerekeka oba wadde embeera ez’amangu. Ebyetaago bino bwe birabika, birina okutuukirira, era yasisinkanye kati ani agenda okutuukirira ebyetaago bino eby’ekkanisa?

“Lowooza nti mu kyasa ekyasooka buli Omukristaayo lwe yalemererwa okukunjaanya byonna byali bikwatibwako. Abakulu b’Abaruumi baamukwata olw’okukkiriza kwe? Ddala ekiwayi ky’Abayudaaya kyamukolako obulabe mu mubiri? Bwe kiba bwe kityo, kyandibadde kituufu ab’omu maka g’Abakristaayo, oba abakuumi baabwe okusaba ow’oluganda eyali abeera okumpi n’agenda okukebera embeera ye n’okumuwa obwetaavu bwonna obwali bumubula.

"Abakristaayo bonna baweereza. Bonna bayitibwa okuweereza. Ekkansa esobola okuyita omuntu yenna okutuukiriza obwetaavu (okuweereza). Kisinziira ku mbeera. Okugeza mu kitundu ky'ebyensimbi, ekkansa erina okulonda omuntu alina okumanya okulungi mu kubala ebitabo, eyeesigika era ng'alina obwesimbu n'obwesimbu obwetaagisa okukola omulimu ogwo. Naye ddala kyetaagisa omuntu oyo okufumbirwa n'abaana asobole okubeera omuwaniika wa kkanisa? Omuntu oyo alina ebisaanyizo bino eby'omwoyo?"

“Kati ebyetaago ebikyukakyuka bwe bibaawo; kwe kugamba, embeera ez’amangu bwe zibaawo, mu budde obwa bulijjo, tewali budde wadde omukisa okunoonyereza ku bitone n’okunoonyereza ku mpisa z’abooluganda okusobola okuzuula ani asobola okuweereza obwetaavu obwo obw’enjawulo mu kaseera ako. Ekkansa yeetaaga ekibinja ky’abaweereza, abamazee edda ebisaanyizo mu by’omwoyo; abakakasibwa era abazuuliddwa abaliwo okuyitibwa okuyamba abasumba/ abakadde/ abakuumi mu embeera ezitategeerekeka ng’obwetaavu buba bwa mangu era nga bulina okukolebwako mu bwangu.” (Ebigambo ebimaliriziddwa okuva ewa Joe McKinney.)

Ebisaanyizo bya diakonosus ebiweereddwa waggulu mulimu okubeera omwami w’omukyala omu n’okuddukanya obulungi abaana be n’amaka ge tekisobola kukola ku diakonosus bonna anti abasajja n’abakazi bonna Abakristaayo baweereza ba diakonos. N’olwekyo, omulimu gw’abasajja abalina ebisaanyizo bino gulina okuba ogw’enjawulo ku basajja oba abakazi abalala diakonosus.

Abantu abamu bateebereza nti omusanvu ekkansa ya Yerusalemi gye yalonda mu Bikolwa by’Abatume okulabirira ebyetaago bya bannamwandu Abayonaani baali badyankoni. Naye teboogerwako nga diakonos era ebisaanyizo byabwe tebiweebwa era tekimanyiddwa oba bonna omusanvu baatuukana n’engeri z’empisa eziri mu 1 Timoseewo.

Bangi leero omulimu gw’abakadde bagutwala ng’abasajja ku nsonga ez’omwoyo ate abadyankoni basajja ku nsonga z’omubiri. Kino kirabika ng’okutegeera okutali kutuufu, kubanga mu kukola ekyo, omulimu gw’ebitundu ebirala byonna eby’Omubiri, omusajja oba omukazi, guziyizibwa nnyo. Mu butuufu, singa abakadde bakola eby’omwoyo ate abadyankoni ne bakola eby’omubiri, tewabaawo mulimu gwonna ogusigaddewo eri abaweereza abatali badyankoni. Naye kino tekiyinda kuba bwe kityo ku Peetero ng’awandiikira abawanganguse ab’Okusaasaana agamba mu 1 Peetero 4:10 “Nga buli omu bw’afuna ekirabo, mukozese okuweerezagana, ng’abawanika abalungi ab’ekisa kya Katonda eky’enjawulo.” Ebigambo “buli omu” kizingiramu abasajja oba abakazi abalina ebisaanyizo eby’enjawulo n’abatalina. Bwe kiba nti “buli omu” tazingiramu bakazi olwo Pawulo yali mu nsobi bwe yagamba mu Abaruumi 16:1 nti Febe yali diakonon, omuweereza.

Endowooza ey’omulembe guno nti abadyankoni bafaayo ku byetaago by’ekibiina eby’omubiri, gamba ng’okulabirira ekizimbe n’ekibangirizi, tevudde mu nkola ya Ndagaano Empya okuva bwe kiri nti tewali kiwandiiiko kyonna mu Ndagaano Empya ku lukiiko lwonna olw’Abakristaayo abalina oba okulabirira ebifo ebirabika. Ebyetaago by’ekkanisa mu kiseera ky’okuyigganyizibwa byali byetaago by’abantu so si bintu oba ebintu. Kino kituufu leero anti ekkansa bantu so si bintu.

Abasajja aboogerwako amannya

“Balunabba (ekitegeeza omwana w’okuzzibwamu amanyi), Omuleevi, enzaalwa y’e Kupulo, yatunda ennimiro ye, n’aleeta ssente n’aziteeka ku bigere by’abatume.” (Ebigambo 4:36-37)

“Awo, Balunabba n’agenda e Taluso okunoonya Sawulo, era bwe yamuzuula, n’amuleeta e Antiyokiya, okumala omwaka mulamba ne basisinkana ekkansa ne bayigiriza abantu bangi nnyo.” (Ebigambo 11:25-26)

“Mu kkanisa e Antiyokiya mwalimu bannabbi n’abasomesa, Balunabba, ne Simyoni eyali ayitibwa Nigeri, ne Lukiyo ow’e Kurene, ne Manaeni omu ku luggya Iwa Kerode omwami, ne Sawulo. Bwe baali basinza Mukama waffe era nga basiiba, Omwoyo Omutukuvu n’agamba nti, ‘Munteekewo Balunabba ne Sawulo olw’omulimu gwe mbayise. Awo bwe baamala okusiiba n’okusaba ne babassaako emikono ne babasindika.”(Ebikolwa 13:1-3)

“Oluvannyuma lw’ekiseera Pawulo(Sawulo) n’agamba Balunabba nti, ‘Tuddeyo tulambule ab’oluganda mu bibuga byonna mwe twabuulira ekigambo kya Mukama tulabe bwe bakola.’ Balunabba yali ayagala okutwala Yokaana, naye ayitibwa Makko, naye Pawulo n’atalowooza nti kya magezi okumutwala, kubanga yali abasudde mu Pamfiliya era nga teyeyongerera nabo mu mulimu. Baalina obutakkaanya obw’amaanyi ennyo ne baawukana. Balunabba n’atwala Makko n’asaabala n’agenda e Kupulo.” (Ebikolwa 15:36-40)

“Musibe munnange Arisitalutaku akulamusa, nga ne Makko mujja wa Balunabba bw’akola.” (Bak 4:10)

“Epafula, musibe munnange mu Kristo Yesu, abalamusizza, ne Makko, ne Aristarko, Dema ne Lukka, bakozi bannange.” (Firemoni 23-24)

“Mukole kyonna ekisoboka okujja gye ndi mangu, kubanga Dema, kubanga yayagala ensi eno, yanvaako n’agenda e Ssessaloniika. Kwerekeni agenze e Ggalatiya, ne Tito agenze e Dalmatiya. Lukka yekka y’ali nange. Mufune Makko omuleete naawe, kubanga anyamba mu buweereza bwange.”(2 Tim 4:9-12)

“Twatuuka e Derube n’oluvannyuma e Lusitula, omuyigirizwa ayitibwa Timoseewo gye yali abeera, nnyina yali Muyudaaya era nga mukkiriza, naye nga kitaawe Muyonaani, ab’oluganda e Lusitula ne Ikoniya ne bamwogerako bulungi.”(Ebikolwa 16:1-3)

“Siira ne Timoseewo bwe bajja okuva e Makedoni, Pawulo yeewaayo yekka mu kubuulira, ng’awa Abayudaaya obujulirwa nti Yesu ye Kristo.”(Ebikolwa 18:5)

“Yatuma abayambi be babiri, Timoseewo ne Erastuto, e Makedoni, bwe yamalayo akaseera katono mu ssaza ly’e Asiya.” (Ebikolwa 19:22)

“N’olwekyo, mbakubiriza okunkoppa.N’olw’ensonga eno, nkuweereza Timoseewo mutabani wange gwe njagala, omwesigwa mu Mukama waffe, ajja kubajjukiza engeri gye nneeyisaamu mu Kristo Yesu, ekwatagana n’ebyo bye njigiriza buli wamu mu buli kkanisa” (1 Kol 4:16-17)

“Nsubira mu Mukama waffe Yesu okutuma Timoseewo gy’oli mangu, nange ndyoke nsanyuke nga nfunye amawulire agakuwatako. Sirina muntu mulala alinga ye, afaayo ku bulamu bwo obw’amazima. Kubanga buli muntu atunuulira ebirungi bye, so si bya Yesu Kristo. Naye okimanyi nti Timoseewo yeeyolesezza, kubanga ng’omwana ne kitaawe yaweereza nange mu mulimu gw’enjiri.”(Baf 2:19-22)

“Naye Katonda abudaabuda abanakuwala, yatubudaabuda olw’okujja kwa Tito, era si kujja kwe kwokka wabula n’okubudaabudibwa kwe mwamuwa: Yatubuulira ku kwegomba kwo gye muli, ennaku yammwe ey’amaanyi, n’okunfaako ennyo, essanyu lyange ne lisingako edda.”(2 Kol 7:6-7) .

“Ate ye Tito ye munnange era mukozi munnange mu mmwe, naye baganda baffe bakiikirira amakanisa era ba kitiibwa eri Kristo.”(2 Kol 8:23) .

“Mu nnaku ezo ng’omuwendu gw’abayigirizwa gweyongerera, Abayudaaya Abayonaani mu bo baali beemulugunya ku Bayudaaya Abebbulaniya kubanga bannamwandu baabwe baali babuusibwa amaaso mu kugabibwa kw’emmere okwa buli lunaku.Bwe kityo, ekkumi n’ababiri ne bakunjaanya abayigirizwa bonna wamu ne bagamba nti, ‘Tekyandibadde kituufu ffe okusuulirira obuweereza bw’ekigambo kya Katonda okusobola okulinda ku mmeeza. Ab’oluganda, mulonde abasajja musanvu okuva mu mmwe abamanyiddwa nga bajjudde Omwoyo n’amagezi. Ekiteeso kino kyasanyusa ekibinja kyonna, ne balondawo Suteefano, omusajja ajjudde okukkiriza era ow’Omwoyo Omutukuvu, era ne Firipo, Prokoro,

Nikanoli, Timoni, Parmana, ne Nikolaasi, abaava mu Antiyokiya, eyakyuka n'adda mu ddiini y'Ekiyudaaya."(Ebikolwa 6:1-6)

"Kaakano Suteefano, omusajja ajjudde ekisa kya Katonda n'amaanyi ge, yakola ebyewuunyo ebinene n'obubonero obw'eby'amagero mu bantu. Okuwakanya kwava, naye, okuva mu bammemba b'Ekkunjaaniri ly'Abasumuluddwa (nga bwe lyayitibwa)-Abayudaaya ab'e Kuleeni ne Alekizandiriya awamu n'amasaza g'e Kilikiya ne Asiya. Abasajja bano ne batandika okuyomba ne Suteefano, naye ne batasobola kuyimirira ku magezi ge oba Omwoyo gwe yayita yayogera."(Ebikolwa 6:8-10)

"Naye Sawulo n'atandika okusaanyaawo ekkansa, ng'agenda nju ku nnyumba, n'asikambula abasajja n'abakazi n'abasiba mu kkomera, abaali basaasaanye ne babuulira ekigambo buli we baagendanga, Firipo n'aserengeta mu kibuga ekimu mu Samaliya n'alangirira Kristo eyo."(Ebikolwa 8:3-6)

"Mu Ddamasiko mwalimu omuyigirizwa erinnya lye Ananiya." ... "Ananiya n'agenda mu nnyumba n'agiyingira. Ng'ateeka emikono gye ku Sawulo, n'agamba nti, 'Ow'oluganda Sawulo, Mukama-Yesu, eyakulabikira mu kkubo ng'ojja wano — yantuma oddemu okulaba era ojjule Omwoyo Omutukuvu.' Amangu ago, ekintu ekiringa minzaani ne kigwa mu maaso ga Sawulo, n'addamu okulaba n'asituka n'abatizibwa, era oluvannyuma lw'okulya emmere, n'addamu amaanyi."(Ebikolwa 9:10...17-19)

"Mu kiseera kino bannabbi abamu ne baserengeta okuva e Yersaalemi ne bagenda e Antiyokiya, omu ku bo, erinnya lye Agabu, n'ayimirira n'ayita mu Mwoyo n'alagula nti enjala ey'amaanyi yali egenda kusaasaana mu nsi yonna ey'Abaruumi."(Ebikolwa 11:27-28)

"Firipo omubuulizi w'enjiri, omu ku Musanvu. Yalina abaana bana ab'obuwala abatali bafumbo abaalagula. Bwe twamalayo ennaku eziwerako, nnabbi ayitibwa Agabo n'aserengeta okuva e Buyudaaya. Bwe yajja gye tuli, n'akwata omusipi gwa Pawulo, n'asiba n'emikono gye n'ebigere bye n'agamba nti, 'Omwoyo Omutukuvu agamba nti, 'Mu ngeri eno Abayudaaya b'e Yersaalemi bajja kusiba nnannyini musipi guno era n'ayagala okumukwasa ab'amawanga."(Ebikolwa 21:8-11)

"Bbo(Pawulo ne Balunabba) baalina obutakkaanya obw'amaanyi ne kiba nti baawukana. Balunabba n'atwala Makko n'asaabala n'agenda e Kupulo, naye Pawulo n'alonda Siira n'agenda ng'atenderezebwa ab'oluganda olw'ekisa kya Mukama waffe. Yayita mu Busuuli ne Kilikiya, ng'anyweza ekkansa." (Ebikolwa 15:39-41)

"Eri Filemoni mukwano gwaffe omwagalwa era mukozi munnaffe, eri Afiya mwannyinaffe, eri Alukipu mujaasi munnaffe n'eri ekkansa ekkunjaanyiziddwa mu maka go: Ekisa n'emirembe bibeere eri Katonda Kitaffe ne Mukama waffe Yesu Kristo. ... Mpulira ku kukkiriza kwo mu Mukama waffe Yesu n'okwagala kwo eri abatukuvu bonna."(Firemoni 1-3, 5) .

"Nkujulira(Filemoni) ku lwa mutabani wange Onesimo, eyafuuka omwana wange nga ndi mu njegere. Edda yali talina mugaso gy'oli, naye kati afuuse wa mugaso gy'oli nange." (Firemoni 10-11)

"Musibe munnange Arisitalutaku akulamusa, nga ne Makko mujja wa Balunabba bw'akola."(Bak 4:10)

"Epafula, omu ku mmwe era omuweereza wa Kristo Yesu, alamusa, bulijjo abameggana mu kusaba, mulyoke munywerere mu byonna Katonda by'ayagala, nga mukuze era nga mugumiikiriza."(Bak 4:12-14)

Ebibuuzo

1. Okuva Abakristaayo bonna bwe bali bakabona omulimu gwabwe kwe kuweereza Katonda. Kituufu ___ Kikyamu ___ .
2. Abakristaayo abafuna ebirabo okuweereza
 - a. ___ Ababuulizi
 - b. ___ Abaminsani

- c. ___ Abakadde/Abasumba
- d. ___ Abasajja
- e. ___ Abakazi
- f. ___ Byonna ebyo waggulu

3. Abaweereza abazudde engeri z'empisa balabika nga bayamba abasumba okukola omulimu gwabwe ogw'okuzzaamu amaanyi n'okubuulirira.
Kituufu ___ Kikyamu ___ .

Essuula 5

Abakyala Abaweereza (Diakonos) .

"Kubanga bonna ku mmwe ababatizibwa mu Kristo mwambala Kristo: Tewali Muyudaaya wadde Omuyonaani, tewali muddu wadde ow'eddembe, wadde omusajja wadde omukazi, kubanga mwenna muli omu mu Kristo Yesu"(Abaggalatiya 3:26-28). Katonda tasosola. (Ebikolwa 10:34) Bonna bakabona okuweereza Katonda. (Okubikkulirwa 5:10)

Ekigambo ky'Oluynaani diakonos tekirina kikula kya muntu, oba musajja oba mukazi. Ekigambo ky'Olulattini ekitegeeza diakonos ye minister, ate ekigambo ky'Olungereza kibeera servant. Diakonos oba enjawulo zaayo zisangibwa emirundi 28 mu Ndagaano Empya, ogumu ku gwo gutegeeza Febe, omuweereza omukazi (diákonon) era emirundi ebiri ng'omudiyankoni mu Abafiripi 1:1, 1 Timoseewo 3:8-13 ne Bar 16:1.

"Kaakano muli mubiri gwa Kristo era kinnoomu muli bammemba baagwo. Era Katonda yateekawo mu kkanisa okusooka abatume, bannabbi ab'okubiri, n'abasomesa ab'okusatu, oluvannyuma ebyamagero, oluvannyuma ebirabo eby'okuwonya, eby'okuyamba, eby'okuddukanya, n'ennimi ez'engeri ez'enjawulo." (1 Kol 12:27-29)

Katonda okuyita mu Pawulo yateekawo engeri z'empisa ez'omulimu gw'obusumba. Nga agoberera empisa oba ebisaanyizo by'abasajja bano Pawulo ayogera ku mpisa, ebisaanyizo by'abweereza abalabika nga bayamba mu mulimu guno omukulu ogw'abalabirizi, abakuumi, abakuumi, abakuumi. Emirimu gy'ebitundu by'Omubiri ebirala gikulu nnyo, gyetaagisa, gyetaagisa era tegyetaagisa ka kibeere nga gikolebwa musajja oba mukazi.

Abakyala Abategeerekese Amannya

Mu ndagaano empya abakazi abawerako bamanyiddwa amannya ate ebigambo ebizingiramu nga, bonna, buli omu, buli muntu, bizingiramu abasajja n'abakazi. Nga twekenneenya emirimu gya diakonos za Katonda omuntu alina okusobola okuzuula oba waliwo emirimu gyonna abakyala Abakristaayo gye beetaaga okukola oba gye bakugirwa okukola.

"Naye omusajja ayitibwa Ananiya, ne mukyala we Safira, ne batunda ekitundu ky'ebintu, era mukyala we bwe yali amanyi ne yeeterekerwa ezimu ku nsimbi ezaavaamu ... essaawa nga ssatu mukyala we n'ayingira, nga tamanyi kibaddewo. Peetero n'amugamba nti, 'Mbuulira oba ettaka wagitunda ssente nnyingi bwe zityo.' N'agamba nti, 'Yee, olw'ebintu bingi nnyo.' Naye Peetero n'amugamba nti, "Kiba kitya mukkaanyizza okugezesa Omwoyo wa Mukama waffe?" (Ebikolwa 5:1-2; 7-9)

Comment: Safira ne Ananiya balimba Omwoyo Omutukuvu, ekibi ekyakolebwa mu bugenderevu.

"Awo mu Yopa mwalimu omuyigirizwa erinnya lye Tabitha, nga bwe kivvuunulwa Doluka: Yali ajjudde ebikolwa ebirungi n'ebikolwa eby'obusaasizi."(Ebikolwa 9:36)

Endowooza:Tabitha, Doluka, yayamba abaavu ng'akola emirimu emirungi era egy'obuzirakisa. Omulimu ogukolebwa ebweru w'olukunjaana.

"Ye (Peetero) yagenda mu nnyumba ya Maliyamu nnyina wa Yokaana erinnya lye eddala ye Makko, bangi gye baali bakunjaanidde ne basaba." (Ebikolwa 12:12)

Endowooza:Maliyamu yakozesanga ennyumba ye abatukuvu okujja awamu. Mu mbeera eno okukunjaana kwali n'ekigendererwa eky'okusaba obukuumi bw'Abakristaayo bonna naye naddala eri Peetero, anti akaseera katono emabega Kerode yasalako Yakobo omutwe.

"Era bwe yamala okubatizibwa (Lydia) n'atukubiriza ng'agamba nti 'Bwe musalidde omusango nga ndi mwesigwa eri Mukama, jjangu ewange obeerewo.' N'atuwangula." (Ebikolwa 16:15)

Endowooza:Ludiya yakozesanga ebintu bye okukola ku byetaago bya Pawulo n'abo abaali bamuwerekerako.

"Abamu ku bo ne basendebwasendebwa ne beegatta ku Pawulo ne Siira, ng'Abayonaani bangi nnyo abasinza Katonda bwe baakola n'abakazi abakulembeze abatali batono." ... "Awo Abayudaaya bano (abasajja n'abakazi) baali ba kitiibwa okusinga abo abaali mu Ssessaloniiika, ne bakkiriza ekigambo n'okwagala kwonna, nga beekenneenya Ebyawandiikibwa buli lunaku okulaba oba ebyo bwe biri. Bangi ku bo ne bakkiriza, nga tebalina bakazi Bayonaani abagulumivu ng'abasajja." ... "Naye abasajja abamu ne bamwegattako ne bakkiriza, nga mu bo mwalimu ne Diyoniisiyo Omualeyopaagi n'omukazi erinnya lye Damari n'abalala abaali nabo."(Ebikolwa 17:4, 11-12, 34)

Endowooza:Damaris yakkiriza. Oboolyawo yali mukazi wa Asene omututumufu kubanga Pawulo we yali ayogera yali mu Aleyopago.

"Oluvannyuma lw'ekyo Pawulo n'ava mu Asene n'agenda e Kkolinso. N'asanga Omuyudaaya ayitibwa Akula, enzaalwa y'e Ponto, eyaakava e Yitale ne mukyala we Pulisikira. yayogera era n'ayigiriza mu butuufu ebintu ebikwata ku Yesu (nga bwe byawandiikibwa mu Ndagaano Enkadde), newankubadde nga yali amanyi okubatiza kwa Yokaana kwokka Yatandika okwogera n'obuvumu mu kkuŋŋaaniro, naye Pulisikira ne Akula bwe baamuwulira, ne bamutwala ne bamunyonnyola ekkubo lya Katonda mu ngeri entuufu." (Ebikolwa 18:1-2; 24-26)

Endowooza:"Bo," Akula ne mukyala we Pulisikira, baayigiriza Apolo so si Akula yekka.

"Ku lunaku olwaddako twasitula ne tutuuka e Kayisaaliya, ne tuyingira mu nnyumba ya Firipo omubuulizi w'enjiri, eyali omu ku abo omusanvu, ne tusula naye: Yalina abaana bana ab'obuwala abatannafumbirwa, abaali balagula."(Ebikolwa 21:8-9)

Comment: Bawala ba Firipo balagula. Okuva mu 1 Abakkolinso 14:21 tuyiga nti obunnabbi bwa bakkiriza. Tewali kiraga nti baali balagula abakazi bokka oba nga tebakunjaanye bokka.

"Nkusiima mwannyinaffe Febe, omuweereza mu kkanisa e Kenukireya." (Abaruumi 16:1)

Okwogera: Bayibuli ezimu zivvuunula diákonon ng'omudyankoni. Naye buli muntu, musajja oba mukazi, mu Kristo muweereza, diakono, mu Mubiri gwa Kristo nga kwotadde ne bakabona okuweereza Katonda. Baibuli esirise ku kika ky'obuweereza Febe bwe yakola. Kye tumanyi nti yaweereza. Era tukimanyi nti teyatukiriza bisaanyizo bya njawulo ku mulimu gw'abaweereza okubeera n'omukyala eyavvuunulwa ng'abadyankoni mu 1 Timoseewo 3:12.

"Mulamusizza Pulisikira ne Akula, bakozi bannange mu Kristo Yesu, abaateeka ensingo zaabwe mu kabi olw'obulamu bwange, be simwebaza nzekka naye n'amakanisa gonna ag'ab'amawanga nabo ge beebaza. Mulamuse n'ekkanisa mu nnyumba yaabwe. Mulamuse omwagalwa wange Epaeneto, eyasooka okukyukira Kristo mu Asiya. Mulamuse Maliyamu eyabakolera ennyo.Mulamusizza Andronicus ne Yuniya, ab'enganda zange ne bannange abasibe."(Abaruumi 16:3-7)

Comment: Tetumanyi mulimu ki Mary gwe yakola. Kyokka tukimanyi nti teyabadde mugayaavu anti yakola nnyo.

"Ekkkanisa z'omu Asiya zibakulisaaayo: Akula ne Pulisika (Priscilla), awamu n'ekkanisa mu nnyumba yaabwe, bakuweereza okulamusa okw'omutima mu Mukama waffe." (1 Abakkolinso 16:19)

Okwogera: Awaka wa Pulisikira ne Akula gaali gaggule eri Abakristaayo okukunjaana.

“Nkwegayirira Ewodiya era neegayirira Suntuke akkiriziganya mu Mukama waffe: Weewaawo, nkwegayiridde, munnange ow’amazima, oyambe abakazi bano, abakoledde wamu nange mu njiri awamu ne Kulemente.”(Abafiripi 4:2-3)

Okwogera: Kirabika abakazi bano baali bava mu Firipi. Baayamba Pawulo mu kuyigiriza Enjiri. Baakolanga ekisingawo ku kubeerawo kwokka okuggyawo ekintu kyonna ekirabika ng’ekitali kituufu. Baayigiriza enjiri nga bwe bakola ne Pawulo ne Kulemente.

“Nzijukibwa okukkiriza kwo okw’amazima, okukkiriza okwasooka okubeera mu jjajja wo Looyi ne nnyoko Yunike era kati, nkakasa, naawe kubeera mu ggwe.” (2 Timoseewo 1:5)

Endowooza:Okukkiriza kwabwe baakwayisa mu maka gaabwe.

“Eri Filemoni mukozi munnaffe omwagalwa ne Afiya mwannyinaffe ne Alupupu omuserikale munnaffe, n’ekkanisa mu nnyumba yo.” (Firemoni 1-2)

Endowooza:“Afiya” omukazi Omukristaayo eyali amanyiddwa Pawulo ne Filemoni.

Abakyala nga bayita mu bigambo ebizingiramu abantu bonna - Bonna, Buli omu na Buli muntu

“Awo abaakiriza ekigambo kye ne babatizibwa, era ku lunaku olwo ne bongerwako abantu nga enkumi ssatu.” (Ebikolwa 2:41)

Endowooza:“Abo abaafuna Ekigambo kye” mulimu abasajja n’abakazi.

“Abayigirizwa ne basalawo, buli muntu ng’obusobozi bwe, okuweereza obuyambi eri ab’oluganda ababeera mu Buyudaaya.”(Ebikolwa 11:29)

Endowooza:“Buli muntu” alimu abakyala, n’olwekyo abakyala baayamba mu kusalawo.

“Awo ne kiba kirungi eri abatume n’abakadde, awamu n’ekkanisa yonna, okulonda abasajja mu bo ne babasindika e Antiyokiya wamu ne Pawulo ne Balunabba.” (Ebikolwa 15:22)

Endowooza:“Ekkanisa yonna” erimu abakazi. N’olwekyo, abakyala beetaba mu kulonda.

“Awo bwe baasindikibwa, ne baserengeta e Antiyokiya, ne bakunjaanya ekibiina, ne batuusa ebbaluwa eyo, bwe baagisoma ne basanyuka olw’okubazzaamu amaanyi.”(Ebikolwa 15:30-31)

Endowooza:“Mu kibiina” mwalimu abakazi abaawulira era ne basanyuka.

“Awo n’alagira omuduumizi w’ekitongole nti akuumibwa mu kaduukulu naye abeere n’eddembe, era nga tewali n’omu ku mikwano gye alemesebwa kukola ku byetaago bye.”(Ebikolwa 24:23)

Endowooza:“Mikwano” mwalimu abasajja n’abakazi abaakola ku byetaago bya Pawulo.

“Walibaawo okubonaabona n’okunakuwala eri buli muntu akola ebibi, Omuyudaaya okusooka n’Omuyonaani, naye ekitiibwa n’ekitiibwa n’emirembe eri buli akola ebirungi, Omuyudaaya okusooka n’Omuyonaani: Kubanga Katonda tasosola.”(Abaruumi 2:9-11)

Endowooza:“Buli muntu” talaga njawulo yonna wakati w’abasajja n’abakazi abakola ebirungi oba ebibi.

“Kubanga mu Kristo Yesu mwenna muli baana ba Katonda, olw’okukkiriza. Kubanga bangi ku mmwe abaabatizibwa mu Kristo mwambala Kristo. Tewali Muyudaaya wadde Omuyonaani, tewali muddu wadde ow’eddembe, tewali musajja na mukazi, kubanga mwenna muli omu mu Kristo Yesu.”(Abagatalatiya 3:26-29)

Endowooza:Omwana omulenzi yalina eddembe mu mateeka ku busika bwa taata. Naye “Nga bangi ku mmwe” abaabatizibwa mwalimu n’abakazi. Olwo abakyala mu Kristo ne bafuna eddembe ly’obusika Pawulo olwo n’ayogera nti

abali mu Kristo bali kimu. Tewali muntu yenna mu Kristo Mukristaayo wa ddaala lya kubiri kubanga bonna baweereza era bakabona okuweereza Katonda. (1 Peetero 2:16 ne Okubikkulirwa 1:6)

“Oyo ali e Babulooni, naye eyalondebwa, abalamusa.” (1 Peetero 5:13)

Endowooza: “Ye” ayinza okuba omukazi Omukristaayo oba ekibiina ky’Abakristaayo – tomanyi.

“Omukadde eri omukyala omulonde n’abaana be, be njagala mu mazima, era si nze nzekka, naye n’abo bonna abamanyi amazima.” (2 Yokaana 1:1)

Endowooza: “Omukyala omulonde” ayinza okuba omukazi Omukristaayo oba olukiiko lw’Abakristaayo – tomanyi.

Ebigambo byonna, buli kimu kizingiramu abakyala. N’olwekyo, Abakyala balina okwetabamu Omubiri gwa Kristo okukola ng’omubiri ogugatta bwe kitaba ekyo ekitundu ky’omubiri kitwalibwa ng’okusika ku mubiri oba omufu.

Emirimu n’Endowooza y’Abakyala

“Kale, oba ggwe (omusajja oba omukazi) mulya oba nywa, oba kyonna ky’okola, byonna bikole olw’ekitiibwa kya Katonda. Temusobyanga Bayudaaya wadde Abayonaani wadde ekanisa ya Katonda, nga bwe ngezaako okusanyusa buli muntu mu buli kye nkola, nga sinoonya mugaso gwange, wabula ogw’abangi, balyoke balokolebwe. Mukoppa nze, nga nange bwe ndi wa Kristo. Kati nkusiima kubanga munzujukira mu buli kimu n’okukuuma obulombolombo ne bwe nnabatuusa. Naye njagala mukimanye nti omutwe gwa buli muntu ye Kristo; n’omutwe gw’omukazi ye musajja ate omutwe gwa Kristo ye Katonda. Buli muntu asaba oba alagula, ng’abise ku mutwe, aswaza omutwe gwe (Kristo). Naye buli mukazi asaba oba alaga obunnabbi (nga tekuziyiziddwa) ng’omutwe gwe tegubikkiddwa, aswaza omutwe gwe; kubanga kintu kimu era kye kimu ng’alinga eyamwese. Kubanga singa omukazi tabikkibwakonaye asalibweko enviiri: naye omukazi bwe kiba kya nsonyi okusalibwako enviiri oba okumwese, amwebike.” (1 Abakkolinso 10:31– 11:6)

Endowooza:

- bulijjo noonya obulungi bw’omuntu omulala – 10:24
- kyonna ky’okola, gulumiza Katonda – 10:31
- abasajja n’abakazi, temuswaza mutwe gwammwe – 11:4
- totwala Mukristaayo omwawu mu by’ensimbi ng’aba wansi – 11:21
- totwala kirabo kyo eky’omwoyo ng’ekikulu ennyo – 12:
- omukwano gwe gusinga obukulu – guwangaala emirembe gyonna. – 12:31-13:13
- okuzzaamu amaanyi, okussa ekitiibwa, okussa ekitiibwa mu bannaabwe n’okusingira ddala abo okubeera n’obuvunaanyizibwa ku bulamu bwo obulungi, weewale okutabulwa – 14.

Endowooza: “Temunyiiza Bayudaaya wadde Abayonaani” kitegeeza tobeera kiviirako ow’oluganda oba mwannyinaffe Omukristaayo okufiirwa okukkiriza ng’atafaayo ku mpisa n’obulombolombo bwe.

Endowooza: “Obulombolombo” okuva mu kigambo ky’Oluyonaani paradóseis ekitegeeza ekintu ekikulu eky’enjigiriza. (Obwa Thayer)

Teesa: “Okulagula” okuva mu kigambo ky’Oluyonaani profeeteuoo ekitegeeza okulagula ebigenda okubaawo mu biseera eby’omu maaso ebikwata ku bwakabaka bwa Katonda oba okwogera, okulangirira, ekintu ekiyinda okumanyibwa mu kubikkulirwa okw’obwakatonda kwokka. (Obwa Thayer)

Endowooza: “Buli Musajja” okuva mu kigambo ky’Oluyonaani andrós ekitegeeza oba omusajja oba omwami okusenziira ku bantu be bakwatagana nabo.

Teesa: “Buli Mukazi” okuva mu kigambo ky’Oluyonaani gunaikós ekitegeeza oba omukazi oba omukyala.

Endowooza: “Abasaliddwa oba bamwese” - Abakyala abaali basaliddwa enviiri baalaga nti babonerezebwa obwenzi, oba obwenzi. (Adam Clarke)

Endowooza: Pawulo ajjukiza Abakkolinso nti ekitiibwa n'ekitiibwa bikulu nnyo oboolyawo okusinga empisa ng'osaba oba ng'olagula. Empisa y'omu kiseera ekyo yali ya basajja kuggyamu ekibikka ku mutwe nga waliwo omuntu asingako n'abakazi obutalabibwa mu lujjudde nga tebalina kibikka ku mutwe. Kale, okubikka omutwe kyali kikolwa kya butuukirivu oba mpisa ya kuwa kitiibwa na kitiibwa? Omwami yali asobola okwawukana ne mukyala we olw'obutassa kitiibwa mu ngeri eyo, nga tabikka ku mutwe. Okuvumirira kwa Pawulo kulabika ng'okuswaza Katonda ekitiibwa omusajja ataggyawo kibikka ku mutwe n'omukazi okunyooma omusajja avunaanyizibwa ku bulamu bwe (omwami, taata oba mukulu) nga tabikkiddwako lugoye ku mutwe. Bombi bamenya obulombolombo n'empisa z'okussa ekitiibwa mu bantu baabwe, oba eddembe ly'amateeka liyinza okuba nga litegeeza okukkiriza ebikolwa by'ekikaafiiri. Kino tekigaana basajja oba bakazi kusaba oba kulagula. Naye eddembe ly'omuntu n'eddembe lye mu Kristo tebirina kuvaamu oba kuleetera balala kitiibwa.

“Omukyala alina (mu buvanaanyizibwa) okuba n'akabonero k'obuyinza (amaanyi) ku mutwe gwe, olw'okuba bamalayika. Wadde kiri kityo, mu Mukama omukazi teyeetongodde ku musajja wadde omusajja wa mukazi, kubanga ng'omukazi bwe yatondebwa okuva mu musajja, n'omusajja bw'atyo n'azaalibwa omukazi. Era ebintu byonna biva eri Katonda. Mwesalira omusango: kituufu omukazi okusaba Katonda ng'atabisse ku mutwe gwe? Obutonde bwennyini tebuyigiriza ekyo omusajja bw'ayambala enviiri empanvu kiba kya buswavu gy'ali, naye omukazi bw'aba n'enviiri empanvu, kiba kitiibwa kye Kubanga omuntu yenna bw'ayagala okukaayana, ffe tetulina nkola ng'eyo, so n'amakanisa” ga Katonda.” (1 Abakkolinso 11:10-16)

Endowooza: Ebikolwa by'omukazi atassa kitiibwa mu bba, omutwe gwe, si bituufu.

Endowooza: Mu biseera nga Kristo tannabaawo n'oluvannyuma lwa Kristo nga Rooma efugira ensi, abakazi abasinga baatwalibwanga wansi w'obuyinza oba obuyinza bw'abasajja. Ku bakyala abafumbo olubikka olubikka enviiri zaabwe, 1) lwalaga embeera ye ey'obufumbo, 2) okugondera kwe eri ekifo ky'omwami ng'omutwe, 3) ekiraga obuwombeefu n'obulongoofu era 4) kyamukuuma okuva ku kusaba kw'abasajja. Abakazi abatalina lugoye baatwalibwanga ng'abajeemu emirundi mingi bamalaaya nga basala enviiri ennyimpi, abasaliddwa oba nga bamwese emitwe. Empisa mu buwangwa obumu tezisiba ng'amateeka mu buwangwa obulala. Leero mu bitundu ebimu eby'ensi; okugeza, Buyindi, abakyala bambala obubonero bw'embeera y'obufumbo bwabwe. Oluvannyuma lw'obufumbo bw'Abahindu okuggwa, omukyala talina kuleka mikono gye nga gya bwereere. Bulijjo alina okwambala obukomo okulaga nti mufumbo.

Endowooza: Ekibikka (Oluyonaani palla) kyali kabonero ka mukazi omufumbo, era mu buwangwa bwabwe kaali kabonero akalaga obuyinza bw'omwami.

Endowooza: Abo abali mu Kristo 'abatali beetongodde ku' bateesa nti si basukkulumye oba ba wansi naye nga benkanankana mu muwendo ne Katonda era nga beetaagibwa mu bwakabaka bwe. Okwenkanankana mu Kristo tekikyusa kiragiyo kya Katonda nti omusajja y'alina obuvanaanyizibwa ku kitundu ky'amaka era nti omukazi mu kutondebwa yali muyambi we era munne, so si muweereza we. Ekikolwa kyonna ky'akola ekikontana n'enjigiriza za Kristo n'abatume be oba kimenya empisa z'ekitundu ng'abantu b'omu kitundu ne batwala ebikolwa bye nga tebiri mu kifo, aswaza bba ekitiibwa era tatumbula nsonga za Kristo.

Endowooza: Emirimu gya buli lunaku girina okulaga ekitiibwa n'ekitiibwa ekitumbula obumu mu nkolagana zonna ka kibeere mu maka, mu kitundu, mu kifo we bakolera, gavumenti oba mu kkanisa oba nga bakunjaanye oba nedda. Buli muntu mu Kristo, omusajja oba omukazi, alina ekifo ekyenkanankana mu by'omwoyo mu maaso ga Katonda.

“Kale, ab'oluganda bwe mujja awamu, buli omu alina oluyimba, 1 essomo, okubikkulirwa, olulimi, 2 oba okuvvuunula. Byonna bikolebwe olw'okuzimba (okuzzaamu amaanyi). Singa omuntu yenna (omusajja oba omukazi) ayogera mu lulimi, wabeerewo babiri bokka oba okusingawo basatu, era buli omu mu kuddamu (mu mutendera), era omuntu (omusajja oba omukazi) atapute. Naye bwe waba tewali muntu yenna ataputa, buli omu ku bo (omusajja oba omukazi) asirikire mu kkanisa (omubiri gwa Kristo ogukunjaanyiziddwa) ayogere yekka (si kikula kya kikula kya muntu) era ne Katonda. Bannabbi babiri oba basatu (abatali ba kikula kya muntu) boogere, n'abalala (abatali ba kikula kya muntu) bapime 3 ebyogerwa. Singa okubikkulirwa kukolebwa eri omulala atudde awo, asooka asirike. Kubanga mwenna

muyinza okulagula omu ku omu, bonna bayige era bonna bazuume amaanyi, n’emyoyo gya bannabbi ne gigondera bannabbi. Kubanga Katonda si Katonda wa kutabulatabula wabula wa mirembe. Nga bwe kiri mu makanisa gonna (ebibiina oba enkuŋjaana) ez’abatukuvu, abakyala (abakazi bo, mukyala bo – KJV, NKJV, YLT) balina okusirika mu makanisa (ekkleesiáis – enkuŋjaana). Kubanga tebakkirizibwa kwogera,4 naye balina okugondera, ng’Amateeka era bwe gagamba. Bwe wabaawo kye baagala okuyiga, babuuzze babbaabwe (ándras - omuntu yenna omusajja, omusajja – PC Bible Study Biblesoft) awaka. Kubanga kya buswavu omukazi okwogera mu kkanisa.” (1 Abakkolinso 14:26-36)

Endowooza: Abakristaayo mu Kkolinso baakuŋjaanyizibwa wamu ng’Omubiri gwa Kristo mwe baayimba, ne bayigiriza (didacheén), 5 ne bawa okubikkulirwa era ne boogera mu nnimi endala nga bayita mu bavvuunuzi. Ekigendererwa ky’okukuŋjaana awamu kyalii kya kukubiriza Abakristaayo okusigala nga beesigwa n’okukola emirimu emirungi. Aboogeezi, abasajja oba abakazi, abatasobola kutegeerekeka olw’okuba omuvvuunuzi teyaliiwo, baali ba kusirika. Akavuyo n’okutabulwa ebiva ku bonna mu kiseera kye kimu okusaba, okwogera oba okuyimba byandireetedde abagenyi okulowooza nti “ovudde mu birowoozo byo” n’okulemesa obubaka bwa Katonda okuwulirwa. Okukkiriza buli muntu okwogera oba okuyimba mu lunyiriri, ng’omu n’agoberera munne, kuba kuwa Katonda ekitiibwa ne munne.

Teesa: “Bannabbi babiri oba basatu boogera” – nnabbi ye musajja oba omukazi Katonda gw’ayita mu kwogera. (Okuva mu kitabo kya Thayer ekiyitibwa Greek Lexicon)

Comment: Nga akyalii ku nsonga y’okukuuma entegeka, Pawulo alagirira abakyala b’e Kkolinso okusirika n’obutasalako bba waabwe (idíous – one’s own) wabula balinde ne bamubuuzza ng’otuuse awaka. Ebiragiro bya Pawulo tebyandibadde bikwata ku bakazi Abakristaayo abaami baabwe be bakaafiiri, abaafa oba abaali babalese. Ekikulu kwe kuwa bbaabwe ekitiibwa eyali asomesa n’okussa ekitiibwa mu balala – abasajja, abakazi oba abagenyi. N’olwekyo, “etteeka” oboolyawo litegeeza amateeka oba obulombolombo bw’ekkuŋjaanirwa.

Endowooza: Abakristaayo bonna bwe bakuŋjaana wamu balina okwetabamu mu ngeri entegeke ate nga bawa abalala ekitiibwa, si bonna boogera mu kiseera kye kimu nga baleeta okutabulwa n’akavuyo. Abakyala tebalina kubuusabuusa oba okusomooza ebigambo by’omusajja avunaanyizibwa ku bulamu bwabwe, oba babbaabwe, kitaabwe oba muganda waabwe oba okulaga endowooza etassa kitiibwa naddala eri omusajja yenna.

“Kale mwambale ng’abalonde ba Katonda, abatukuvu n’abaagalwa, emitima egy’ekisa, ekisa, obwetoowaze, obuwombeefu, n’obugumiikiriza, ... Ekigambo kya Kristo kibeere mu mmwe mu bugagga, nga muyigiriza era nga mubuuliriragana mu magezi gonna, nga muyimba zabbuli n’ennyimba n’ennyimba ez’omwoyo, nga mwebaza Katonda mu mitima gyammwe.” (Abakkolosaayi 3:12, 16)

Endowooza: “Abalonde” mulimu abakazi n’abasajja. Bombi balina okuyigiriza n’okubuulirira mu magezi, okumanya. Ekiragiro kisirise oba kino kikolebwa mu kyama oba mu kukuŋjaana. Ekiwandiiiko kigamba nti okuyigiriza n’okubuulirira kukolebwa mu luyimba mu mutima eri Katonda. Naye okuyigiriza n’okubuuliriragana kyetaagisa omuntu okwogera okuva ku mutima gwe ka kibeere kigambo kya buwandiiike oba kyayogerwa.

^{1.1} *Ebya Psalmón Strong* NT#:1568 nga bwe kiri; Vine’s Expository Dictionary - okusinga etegeeza "okukuba oba okunyiganyiga n’engalo (ku nnyimba z’omuziki)"; awo, "oluyimba olutukuvu, oluyimbibwa nga luwerekewako omuziki, zabbuli. Strong’s Numbers and Concordance - ekitundu ky’omuziki ekiteekeddawo; kwe kugamba, ode entukuvu (ewerekewako n’eddoboozi, ennanga oba ekivuga ekirala; "zabbuli"); okutwalira awamu, ekitabo kya Zabbuli. Thayer’s Lexicon - a striking, twanging.

^{2.2} Gloossa, gloóssee, Strong’s NT#:1100 - 1. olulimi, ekitundu ky’omubiri, ekitundu ky’okwogera: Makko 7:33,35. 2. olulimi; kwe kugamba, olulimi olukozesebwa abantu abamu mu njawulo ku lw’amawanga amalala (Thayer’s Lexicon); kwe kugamba, “Abakuleete n’Abawalabu, tubawulira nga boogera mu nnimi zaffe ebikolwa bya Katonda eby’ekitalo” (2:11 KJV).

^{3.3} Diakrinétoosan Strong’s NT#:1252 – Thayer’s Greek Lexicon - okukola enjawulo, okusosola, okwawula.

^{4.4} Ialeoo NT#:2980 - Thayer’s Greek Lexicon - okukozesa ebigambo okusobola okulangirira ebirawoozo by’omuntu n’okubikkula ebirawoozo bye;

^{5.5} Didaskalos (didacheén) - Strong’s NT#:1321, - efulumira emirundi 97 - 83 ekwata ku njigiriza za Yesu, Omwoyo Omutukuvu oba Abatume, emirundi 5 eri Abafalisaayo, emirundi 1 buli omu eri Yokaana Omubatiza, abakazi [1 Timoseewo 2], Yezeberi ne Balamu n’emirundi emirala 3. Didáskein Strong’s

NT#: 1320, esangibwa emirundi 59 – 46 nga kafulu mu Njiri, omulundi gumu nga omusawo mu Lukka, emirundi 1 mu bbaluwa ng'omusomesa ate omulundi gumu nga kafulu mu Yakobo.

Endowooza Z'ebinyonyola Ebitonotono:

Albert Barnes Ebiwandiiko

"Tebaali ba kusomesa bantu, era tebaali ba kusalako abo abaali boogera' Rosenmuller. Kiyinzika okuba nti, nga beefudde nti baali balunjamizibwa, abakazi bano baali batwalidde ofiisi y'abasomesa ba gavumenti."

Comment: Baanywerera ku nkola y'okusomesa ey'okusomesa (didactic teaching method) ey'okusomesa / okubuulira.

Adam Clarke Ennyonnyola

"Waaliiwo 'etteeka ly'Abayudaaya (weetegereze ekigambo "nga n'amateeka bwe gagamba"); abakazi tebakkirizibwanga kusomesa mu nkunjaana, oba wadde okubuuza ebibuuzo. Balabbi bayigiriza nti 'omukazi talina kumanya kintu kirala okuggyako okukozesa distaff ye (ekintu ekikozesebwa mu kuwuuta).' Era ebigambo bya Rabbi Eliezer, nga bwe byaweebwa, Bammidbar Rabba, sec 9, fol.

Roy C Omuvuzi w'ebitabo

"Olukiiko oluli mu 1 Abakkolinso 14:26-40 lwali lwa kigendererwa kya kukola dduyiro n'okufuna emigaso gy'ebirabo eby'omwoyo. Bannabbi baali bakozesa ekirabo kyabwe eky'obunnabbi. 'Abakyala ba bannabbi' baalagirwa 'okusirika mu makanisa.' Tebaakkirizibwanga kwogera [kumenya kusirika kwabwe]. Bw'aba nga bali mu kugondera ekintu kyonna (ku bikwata ku bubaka obujja nga bayita mu bba/nnabbi) baali tebalina kusalako bunnabbi, wabula baalina kulinda babbaabwe awaka Kyabanga kya nsonyi' omukazi (omukyala) okwogera mu lukunjaana olwo." Okuva Okuvuganya ku Nzikiriza Okitobba/1995, lup. 2; Guy N. Woods, Ebibuuzo n'Eby'okuddamu OKUKUNG'AANA OMUKWANO OGGULAWO Freed Hardeman College Henderson, TN: 1976), pp. 106-109.

Guy N. Woods, omuwandiisi w'ebitabo

"Baani abakazi abaali beetaagibwa okusirika mu kitundu ekisomesebwa (1 Abakkolinso 14:34, 35)? Baali bakyala ba bannabbi abaalowoozebwa mu katundu ako waggulu (ebyo bye yayogera ku nnyiriri eziyise). Nga baagaaniddwa okusalako, oba okubuuza, mu nkola y'okubikkulirwa, omutume yateekawo etteeka ery'amagezi ennyo nti balina okulinda omukisa ogusingako propound the question; Okuva mu Kuvuganya ku Nzikiriza, October /1995, lup. 10; okuva mu Roy C Deaver, Omulimu gw'Abakyala (Wellington, Texas: Eddembe ly'okuwandiika, Tewali lunaku), pp.13-15.

Abalala

"Mu nsi mu nnaku ezaasooka eza (Roman) Republic abakazi tebakkirizibwa wadde okuteesa, naye Obwakabaka we bwatandikiranga abasajja bangi baali banoonya era nga batuuka n'okugoberera amagezi ga bakyala baabwe. Kyabanga kirungi okukikola, kasita amagezi ago gaali gaweebwa mu kyama. Abasajja b'omu Asene baali batwala abakazi nga tebasinga nnyo bintu." Amaanyi gawummuleko n'abasinga amaanyi.

Ebibuuzo

1. Phebe yali diaconos, omuweereza.
Kituufu ___ Kikyamu ___ .
2. Okusenziira ku 1 Abakkolinso 14, Abakristaayo bakunjaana wamu n'ekigendererwa eky'oku...
 - a. ___ Okukola okusinza
 - b. ___ Okuzzaamu amaanyi n'okubuuliriragana

Essuula 6

Abaweereza (okutwaliza awamu) .

Abasomesa

“Kubanga wadde mu kiseera kino ggwe(omusajja oba omukazi) balina okuba abasomesa, mwetaaga omuntu okuddamu okukuyigiriza emisingi emikulu egy’ebigambo bya Katonda. Okwetaaga amata so si mmere nkalu, kubanga buli muntu abeera ku mata aba tamanyi kigambo kya butuukirivu, okuva bwe kiri nti akwali mwana muto. Naye emmere enkalu ya bakuze, eri abo abalina amaanyi gaabwe ag’okutegeera agatendekeddwa olw’okukola buli kiseera okwawula ekirungi n’ekibi.” (Abaebbulaniya 5:12-14)

Omulamwa ogw’awamu mu Ndagaano Empya yonna kwe kulangirira Enjiri eri ababuze. Ababuulizi b’enjiri ab’omu kyasa ekyasooka baakola omulimu gw’okuyigiriza enjiri eri ababuze okusinziira ku Bikolwa 8:4. Abakristaayo, omusajja n’omukazi, abaali basaasaana okuva e Yerusalemi, baalangirira Ekigambo buli we baagendanga.

Bano (abo aboogerwako mu lunyiriri 4) baagenda mu maaso ne batulindiridde e Tulowa, naye ne tusaabala okuva e Firipi oluvannyuma lw’ennaku z’Emigaati egitazimbulukuka, era mu nnaku ttaano ne tutuuka gye bali e Tulowa, gye twamala ennaku musanvu. Ku lunaku olusooka mu wiiki, bwe twali tukunjaanye okumenya emigaati, Pawulo yayogera nabo, ng’agenderera okugenda enkeera, era n’awangaaza okwogera kwe okutuusa mu ttumbi. (Ebikolwa 20:5-8)

Endowooza:Ekigambo ky’Oluyonaani dialegomai ekivvunuddwa “kyogedde” (ekivvunuddwa obubi nga bwe kyabuulirwa mu KJV) kitegeeza, okwogera, okwogera, okuyomba oba okukubaganya ebirowoozo. N’olwekyo, Pawulo teyabuulira kubuulira “ku kituuti” wabula yayogera ku bivaamu Katonda bye yawa okuva mu kulangirira kwe Kristo.

Leero ababuulizi okusinga bayanjula enzivuunula yaabwe ku nsonga ezimu eza Baibuli ze balonze eri abo abali mu Kristo awatali mukisa gwonna gwa kubuuzza oba okukubaganya ebirowoozo. Kyokka, ababuulizi abamu bayigiriza butereevu okuva mu Baibuli nga balung’amyamba ebirowoozo byabwe ku kitundu ekigenda okutunuulirwa. Tewali kwogera ku kulangirira Njiri (Kristo n’okufa kwe, okuziikibwa n’okuzuukira kwe) nate eri abo edda mu Kristo, abalokole.

Katonda yeesigamye ku Bakristaayo abali mu bwakabaka bwe okuyigiriza n’okulangirira enjiri waleme kubaawo n’omu azikirira era bonna basigale nga beesigwa nga ssaddaaka ennamu. Omulimu gw’Omubiri gwa Kristo omulamu, abasajja n’abakazi kwe:

- (a) genda mu nsi yonna era mulangirire Enjiri (Makko 16:15).
- (b) okukolera abantu bonna ebirungi naddala eri abakiriza (Bag. 6:9-10).
- (c) okukubiriza, okuzimba, abakiise b’Omubiri (1 Abakkolinso 14).
- (d) mwogere ne munne mu zabbuli ne mu nnyimba (Abaefeso 5:19).
- (e) okuwaayo emibiri gyammwe eri Katonda nga ssaddaaka ennamu (Abaruumi 12:1).

Enkola esinga okukola obulungi ey’okubuulira enjiri eri ku muntu kinnoomu. Kyandibadde kya bulijjo singa okukyusa kubaawo okuva mu mpuliziganya y’abantu abangi, enkola ekozesebwa okuleeta okumanyisa n’okuwa ensibuko y’okufuna amawulire amalala.

Enjiri bw’eba egenda okubuulirwa ensi yonna, olwo ebibiina by’Abakristaayo birina okussa essira erisingawo ku kubuulira enjiri awatali kufaayo ku linnya ly’Olungereza erikwatagana n’omulimu ogwo; okugeza, omusomesa, omuweereza, omuminsani, omubuulizi w’enjiri, omubuulizi, omuweereza, omusumba, omukadde, omukuumi oba omuyigirizwa - naye okukozesa amannya ga Baibuli kijja kuziyiza okutabulwa.

Kiki ekirina okusomesebwa?

- Enjiri – Makko 15:16
- Amaanyi ga Katonda eri obulokozi – Abaruumi 1:16
- Okufa, okuziikibwa, okuzuukira n’okulinnya mu ggulu kwa Kristo
- Ekigambo - Ebikolwa 13:1-5
- Enjigiriza y’Abatume – Ebikolwa by’Abatume
- Byonna bye nnalagira – Mat 28:19

Ani alina okuyigiriza?

- Ababuulizi b’enjiri – 2 Timoseewo 4:5

- Abayigirizwa – Makko 15:16
- Abakristaayo abasaasaanidde ebweru w’eggwanga – Ebikolwa 8:4

Okuyigiriza kulina kukolebwa kutya?

- Tewali nkola ntongole egenda kuggyibwamu, era tekyetaagisa nkola yonna ntongole.

Obubaka bwa Katonda bulina okuyigirizibwa ani?

- Ebitonde byonna – Makko 15:16

Abaweereza be balina ddi okuyigiriza?

- Somesa ng’omukisa gufuna.

Abo abali mu Kristo bali ludda wa okutwala Enjiri?

- Buli gye baagendanga. Ebikolwa 8:4
- Omuntu w’ayagala ne ddi. Ebikolwa 13:7
- Bwe zikuŋŋaanyiziddwa wamu. Ebikolwa 20:7
- Mu nsi engwira- Ebikolwa 13:2-3
- Ensi yonna – Makko 16:15

“Mu kkanisa y’e Antiyokiya mwalimu bannabbi n’abasomesa (Oluyonaani didáskalo): Balunabba, Simyoni yayita Niger, Lukiyo ow’e Kuleeni, Manaeni (eyakuzibwa ne Kerode omufuzi) ne Sawulo. Bwe baali basinza Mukama era nga basiiba, Omwoyo Omutukuvu n’agamba nti, ‘Munteekewo Balunabba ne Sawulo olw’omulimu gwe mpita bo.’” (Ebikeolwa 13:1-2) .

“Naye bwe weeyita Omuyudaaya ne weesigama ku mateeka n’okwenyumiriza mu Katonda 18 n’omanya by’ayagala n’osiima ebirungi, kubanga oyigirizibwa okuva mu mateeka, 19 era bw’okakasa nti ggwe kennyini oli mulagirizi eri abazibe b’amaaso, omusana eri abo abali mu kizikiza, 20 omuyigiriza w’abasisiruru, omusomesa w’abaana, ng’olina mu mateeka omubiri ogw’okumanya n’amazima — 21 kale ggwe ayigiriza abalala, teweyigiriza?” (Abaruumi 2:17-22)

Okwogera: “Omuyigiriza” okuva mu kigambo ky’Oluyonaani paideuteén ekitegeeza oyo alagirira omulala.

Teesa: “Omusomesa” okuva mu kigambo ky’Oluyonaani didáskalous, didáskoon oba didáskeis ekitegeeza oyo ayigiriza

“Abaganda bange si bangi ku mmwe musaanidde kwefuula abasomesa, kubanga mukimanyi nti ffe abayigiriza tujja kusalirwa omusango mu ngeri enkakali.” (Yakobo 3:1-2)

“Naye ne mu bantu mwalimu ne bannabbi ab’obulimba, nga bwe kiriba n’abasomesa ab’obulimba mu mmwe. Bajja kuleeta mu nkukutu obujeemu obw’okuzikiriza, ne batuuka n’okwegana Mukama Katonda Omufuzi eyabagula — ne baleeta okuzikirizibwa okw’amangu ku bo bennyini (Oluyonaani pleonexia) abasomesa bano bajja kukukozesa n’emboozzi ze bakoze.” (2 Peetero 2:1-3) .

Endowooza: “Omusomesa ow’obulimba” okuva mu Luyonaani pseudo-didáskalo nga pseudo amakulu ag’obulimba ate didáskalo amakulu oba omusomesa.

Endowooza: Okutwalira awamu omululu kitegeeza okwagala ssente ennyingi nga tomatidde naye era guyinza okuzingiramu okwagala obuyinza oba ekitiibwa ekisukkiridde.

“Era mu kkanisa Katonda yasoose kulonda abatume, bannabbi owookubiri, abasomesa owookusatu, n’oluvannyuma abakola ebyamagero, n’abo abalina ebirabo eby’okuwonya, abasobola okuyamba abalala, abalina ebirabo eby’okuddukanya emirimu, n’aboogera ennimi ez’enjawulo. Bonna batume? Bonna bannabbi? Bonna basomesa? Bonna balina ebirabo eby’okuwonya? Bonna boogera mu nnimi? bonna bavvuunula?” (1 Abakkolinso 12:28-30)

“Omusajja Kristo Yesu, eyeewaayo okuba ekinunulo eri abantu bonna — obujulizi obuweebwa mu kiseera kyabwo ekituufu. Era olw’ekigendererwa kino, nalondebwa okuba omulangirizi era omutume — njogera mazima, silimba — era omusomesa w’okukkiriza okwa nnamaddala eri ab’amawanga.” (1 Timoseewo 2:5-7)

“Naye kaakano kibikkuliddwa okuyita mu kulabika kw’Omulokozi waffe, Kristo Yesu, eyasaanyaawo okufa n’aleeta obulamu n’obutafa mu musana okuyita mu njiri. Era olw’enjiri eno nalondebwa okuba omulangirizi era omutume era omusomesa. Eyo y’ensonga lwaki nbonaabona nga bwe ndi. Naye sikwatibwa nsonyi, kubanga mmanyi gwe nnakkiriza, era nkakasa nti asobola okukuuma bye nnamukwasa ku lunaku olwo.” (2 Timoseewo 1:10-12)

Teesa: “Omulangirira,” oba “okubuulira” kiva mu kigambo ky’Oluyonaani keerux.

“Era omuddu wa Mukama tasaanidde kuyomba, wabula alina okuba ow’ekisa eri buli muntu, ng’asobola okuyigiriza, so si kunyiiga. Abo abamuwakanya alina okuyigiriza mpola, ng’asuubira nti Katonda ajja kubawa okwenenya abatuusa mu kumanya amazima, era nti bajja kudda mu birowoozo ne bawona mu mutego gwa sitaani, abatutte mu buwambe okukola by’ayagala.”(2 Timoseewo 2:24-26)

Abakristaayo balina okwenyigira mu kuyigiriza mu ngeri emu, Abebbulaniya 5:11. Ekimu ku byetaago eri abasumba, abakuumi oba abakuumi, okuva mu kigambo ky’Oluyonaani episkopeés kwe kuba n’obukugu mu mpuliziganya, basobole okubuulirira n’okunenya abo Katonda be yabawa okulabirira. Abasumba abayisa omulimu gwabwe ogw’okusomesa eri omukugu asasulwa tekirabika nga ndowooza ya Baibuli. Okusenziira ku Abeefeso 4:12 , abasumba balina “okuteeka abatukuvu eby’okukozesa mu mulimu gw’obuweereza (diakonia), okuzimba omubiri gwa Kristo.”

Ebyokulabirako by’ebikolwa by’omuweereza omu

Kale, buli Mukristaayo muweereza akola omulimu ogwetaagisa okukuuma omubiri gwa Kristo nga gujjudde. N’olwekyo, ebyawandiikibwa bino wammanga biwa ebyokulabirako ebitonotono ku bikolwa byabwe.

“N’olwekyo ennyumba ya Isirayiri yonna bategeere ddala nga Katonda yamufuula Mukama waffe era Kristo, Yesu ono gwe mwakomerera.”³⁷ Awo bwe baawulira ebyo ne bakwatibwa enkomerero, ne bagamba Peetero n’abatume abalala nti, “Ab’oluganda, tunaakola ki?”³⁸ Peetero n’abagamba nti, “Mwenenye era mubatize buli omu ku mmwe mu linnya lya Yesu Kristo olw’okusonyiyibwa ebibi byammwe, era mujja kuweebwa ekirabo eky’Omwoyo Omutukuvu. ³⁹ Kubanga ekisuubizo kya mmwe n’abaana bammwe n’abo bonna abali ewala, buli muntu Mukama Katonda waffe gw’ayita gy’ali.”⁴⁰ Era n’ebigambo ebirala bingi n’awa obujulirwa, n’abakubiriza ng’agamba nti, “Mwewonye mu mulembe guno omukyamu.”⁴¹ (B) Awo abaakkiriza ekigambo kye ne babatizibwa, era ku lunaku olwo ne bongerwako abantu nga enkumi ssatu. Enkolagana y’Abakkiriza. ⁴² (B) Ne beewaayo okuyigiriza n’okukolagana kw’abatume, okumenya emigaati n’okusaba. ⁴³ (B) Buli muntu ne watya okutya, n’ebyewuunyo bingi n’obubonero bungi ne bikolebwa okuyita mu batume. ⁴⁴ Abakkiriza bonna baali wamu era nga balina ebintu byonna bye bafaanaganya.” (Ebikolwa 2:36-45)

“Ku lunaku olwo ne wabaawo okuyigganyizibwa okw’amaanyi eri ekkansa mu Yerusaalemi, bonna ne basaasaana mu bitundu bya Buyudaaya ne Samaliya, okuggyako abatume ebikwata ku kubuulira ekigambo.”(Ebikolwa 8:1-5)

“Awo abaali basaasaanyiziddwa olw’okuyigganyizibwa olw’okuyigganyizibwa ne Sutefano, ne batambula okutuuka e Foyiniikiya, ne Kupulo ne Antiyokiya, nga babuulira Abayudaaya bokka obubaka, 20 naye abamu ku bo, abasajja abaava ku Kupulo ne Kuleene ne bagenda e Antiyokiya ne batandika okwogera n’Abayonaani, nga bababuulira amawulire amalungi agakwata ku Mukama waffe Yesu, 21 Omukono gwa Mukama waffe gwali wamu nabo, n’abantu bangi nnyo bakkiriza ne bakyukira Mukama.” (Ebikolwa 11:19-21)

“Awo mu nnaku ezo bannabbi ne baserengeta okuva e Yerusaalemi okutuuka e Antiyokiya abakadde mu mukono gwa Balunabba ne Sawulo.”(Ebikolwa 11:27-30)

“Ku Ssabbiiti twagenda wabweru w’omulyango gw’ekibuga okutuuka ku mugga, gye twali tusuubira okusanga ekifo we tusabira, ne tutuula ne tutandika okwogera n’abakazi abaali bakunjaanidde eyo era abantu b’omu maka ge ne babatizibwa, n’atuyita mu maka ge, ‘Bwe munaantwala ng’omukkiriza mu Mukama,’ n’agamba nti, ‘mujje musula mu nnyumba yange.’ Era n’atusikiriza.”(Ebikolwa 12:12-13)

“Ye (Kerode) n’akwata ne Peetero. Ebyo byaliwo mu nnaku z’Emigaati Egitali Mizimbulukuse (Peetero) n’agenda mu nnyumba ya Maliyamu nnyina wa Yokaana eyali erinnya lye Makko, bangi gye baali bakunjaanidde ne basaba.” (Ebikolwa 12:3-6 ... 13-15)

“Ye (Pawulo) yawerekerwako Sopateri mutabani wa Piro okuva e Bereya, Alisitaluko ne Sekundo okuva e Ssessaloniika, ne Gayo okuva e Derube, ne Timosewo, ne Tukiko ne Tulufimo okuva mu ssaza ly’e Asiya: 5 Abasajja abo ne bagenda mu maaso ne batulindirira e Tulowa oluvannyuma lw’ennaku ne twegatta ku balala e Tulowa, gye twamala ennaku musanvu, 7 Ku lunaku olusooka mu wiiki, Pawulo n’ayogera n’abantu, era olw’okuba yali agenderera okugenda enkeera, ne tweyongera okwogera okutuusa mu ttumbi.” (Ebikolwa 20:4-8)

“Oluvannyuma lw’emyezi esatu twasitula mu mmeeri eyali emaze ekiseera eky’obutiti ku kizinga, emmeeri ya Alekizandiriya, nga bakatonda ab’amabaale balinga omutwe. Nga tussa e Sirakusa, twamala eyo ennaku ssatu. Era okuva awo ne tukola okwetooloola ne tutuuka e Regium. Awo oluvannyuma lw’olunaku lumu empewo ey’obugwanjuba n’ebuuka, ku lunaku olw’okubiri ne tutuuka e Puteoli. Eyo twasanga ab’oluganda ne tuyitibwa okubeera nabo okumala ennaku musanvu.” (Ebikolwa 28:11-16)

Okulabula eri Abakristaayo bonna

Peetero yafulumya okulabula eri Abakristaayo bonna, "waaliwo ne bannabbi ab'obulimba mu bantu, nga bwe muliba n'abasomesa ab'obulimba mu mmwe. Bajja kuleeta mu nkukutu obujeemu obw'okuzikiriza ne bwe beegaana Mukama omufuzi eyabagula - nga baleeta okuzikirizibwa okw'amangu ku bo bennyini. Bangi bajja kugoberera amakubo gaabwe ag'ensonyi era bajja kuleeta ekkubo ly'amazima mu kitiibwa. Mu mululu gwabwe (olw'ensimbi, obuyinza, okufuga oba ekitiibwa) bino." abasomesa bajja kukukozesa n'embooji ze bayiia." (2 Peetero 2:1-3) .

Endowooza: Okuziyiza okuyigiriza okw’obulimba kuyinza okufunibwa nga tumanyi bulungi n’okutegeera enjigiriza za Kristo n’abatume. Ekirala ekiyinda okubaawo eky’enjigiriza ey’obulimba kiyinda okuva ku mubuulizi endowooza ze ez’obuntu n’okutaputa kwe tebimanyiddwa olw’obutabikkulwa mu bujjuvu nga tannapangisa, (omupangisa) – omusege mu ngoye z’endiga - laba 2 Timosewo 4:3-5.

Omwoyo Omutukuvu ng’ayita mu mutume Yokaana mu Okubikkulirwa 2 ne 3 yalabula Abakristaayo mu makanisa mukaaga mu Asia okwenenya (okukyusa amakubo gaabwe) nga bwe baali bagudde oba nga bagenda bava ku Kristo mpolampola.

Ebibuuzo

1. Baani abalina okubeera abasomesa?
 - a. ___ Abasajja
 - b. ___ Abakazi
 - c. ___ Bombi – bonna Bakristaayo

2. Omulimu gw’omubuulizi w’embaawo mu Ndagaano Empya guli gutya?
 - a. ___ Tuusa okubuulira eri Abakristaayo b’alonze ng’ekkanisa ezze wamu
 - b. ___ Lambula bammemba naddala bannamwandu ne bamulekwa
 - c. ___ Okulangirira Enjiri
 - d. ___ Okuwakana
 - e. ___ Teyogerwako wadde ebyokulabirako byonna

3. Peetero yalabula ku basomesa ab’obulimba
 - a. ___ Ebweru w’Omubiri gwa Kristo
 - b. ___ Munda oba mu abo abali mu Mubiri gwa Kristo

4. Pawulo yakola ki bwe yakomawo e Tulowa
- a. ___ Buulira okubuulira
 - b. ___ Okukola okukubaganya ebirowoozo
5. Abaweereza abatalina kuyomba be baani?
- a. ___ Ababuulizi
 - b. ___ Abakadde
 - c. ___ Abakazi
 - d. ___ Abasajja
 - e. ___ Byonna ebyo waggulu